

# Armed Aid

## STAY NEUTRAL, SAYS MUSATTI

ate Chamber of Commerce  
Manager Insists America  
Should Want None of War

Keeping America neutral and out of the European war is one of the greatest problems facing American industry today, James Musatti, general manager of the California State Chamber of Commerce told members of the Berkeley Chamber yesterday.

Musatti spoke at a luncheon at the Hotel Whitecotton commemorating the Berkeley organization's thirty-ninth anniversary.

There are five basic problems industry must solve, and of the greatest is our relationship to this new world, Musatti said.

### NOT OF OLD HATREDS.

America should want none of war. It grew out of conflicts of policy and nationalistic rivalries and

We never have been them and we should become part of them."

For problem, Musatti declared that of making industry go at full tilt. It must exist or it will die a slow death and unemployed will remain

### IS OFFERED.

energized industrial and the labor problem,

aid that the agricultural can be solved by price of what the are closely related what he buys with on production. st not be substituted in value.

## Preserve Neutrality Law, Club Told

### Seven Reasons Cited Why U. S. Should Avoid War

Seven reasons why America should stay out of war were cited to the Commonwealth Club at the Palace Hotel yesterday by Kirby Page, author and lecturer. At the same time, he urged preservation of the present neutrality law and retention of the arms embargo.

Page declared need of the resources and energies of the United States for reconstruction of the world; the loss of life and destruction of property; the brutalizing effects and consequent corruption of religion; and the suicidal way of attempting to obtain justice and preserve high values through the method of war, were reasons enough why America should be kept out of the conflict.

"In order to keep America out of war, it will be necessary for an articulate, energetic section of the people to think clearly about the causes of war and its probable consequences," the lecturer said. "The simple truth of the matter is that Hitler caused the war and the Allies caused Hitler. Hitler never would have been heard of except for the Allied policy of destruction of Germany as incorporated in the Treaty of Versailles and expressed in many other ways.

"We must insist that, to the utmost, American citizens and American vessels be kept out of the war zone, and that all permitted trade and travel be at the risk of the trader and the traveler."

Extra! Extra! Here's a mighty fine Buick coupe with a world of extras, including radio, clock, etc. 1936 model in A-1 condition for \$495. See it in the want ads.

GNIN & CO.

DEL MONTF OAKLAND

September 4

Dear Red:

So we proved to be prophets of doom!

Now every ounce of energy must be devoted to the task of keeping the United States out of war. You may want to mimeograph the enclosed announcement and send it out to a selected list.

Am feeling better but am still far below normal. Found three abscesses at roots of extracted teeth so hope that we have discovered the source of these infections. Am having much trouble with my mouth as a consequence of the extractions!

Two meetings per day must be my limit. I do not mind a double affair - say a luncheon and afternoon meeting, or a dinner and an evening meeting - plus one other engagement. But I simply must have a period of say four hours unbroken during morning, afternoon, or evening. I will be on a twelve weeks' tour and must be sensible.

Am eager to see you.

As ever



September 4, 1939

Dear Sherwood:

Am most eager indeed to get word from you. What momentous events you have been watching at close quarters! It seems altogether incredible that the long-dreaded war has actually begun. Of course, all of us will interpret events as vindication of personal points of view. You will expect me to say therefore that this catastrophe is what I predicted from the policy of collective coercion. For twenty years the Allies refused to make the drastic changes in their own policies called for in the name of justice and peace, with the result that Germany was driven to such a degree of abnormality that her people have supported Hitler in his aggressive, atrocious and suicidal policy. Year after year you yourself warned your audiences that this would be the case. What terrible prophets of doom we have proved to be! "Be not deceived, God is not mocked, whatsoever nations sow that they also reap." And the harvest from this war will not be the preservation of democracy and the est blishment of justice, but devastation, slaughter and desolation.

I shall now devote every ounce of my strength to the task of helping to keep the United States out of war so that our energies and resources as a nation may be used to bind up the wounds of war and to help reconstruct civilization after the holocaust. Am under few illusions as to the difficulty of the undertaking. Economic pressure and moral idealism alike are operating terrifically to pull us into the combat. Propaganda is already appalling apparent.

With the utmost eagerness I am awaiting word as to your own plans and message. What do you intend to do and to say?

My health is still far below normal. The three severe infections during the year did serious damage. Have found three abscesses at the roots of extracted teeth, so hope we have discovered the cause. Am having much difficulty with ~~the~~ my mouth as a result of the extractions.

After three weeks more at home start on a twelve weeks' tour across the continent. At the earliest possible date I covet a long talk with you. We must keep closer together during these troubled days.

Affectionately yours,

September 11, 1939

Dear Paul:

I was delighted indeed to get your announcement. My prophecy is that you will have no difficulty whatever in financing yourself as an independent lecturer. How desperately needed you are during these tragic days!

I wish that I could see you more often.

Cordially yours,

Mr. Paul Harris, Jr.  
532 17th Street, N.W.  
Washington, D. C.

KP:MK



September 11, 1939

My dear Leonard Wilbur:

Your letter of August 26 has arrived and I am keenly interested in what you have written.

Under separate cover I am sending you a copy of my book, "Religious Resources," which I hope will reach you, although I realize that this is not likely because of unsettled conditions.

✓ W-2  
9/17/39  
We are now devoting major attention to the task of keeping the United States out of war so that our national energies and resources may be used constructively and redemptively. Here is an outline of a pamphlet that I expect to have off the press soon. I will see that a copy is sent to you.

In my judgment the number of sincere and resolute pacifists is steadily increasing although there have been some conspicuous departures from the fold. There is a real possibility that we may be able to keep this country out of war in spite of terrific pressure. At any rate, we must do our utmost.

Your report letters will be read with keen interest. We glory in your devotion and courage. Carry on!

Cordially yours,

Dr. Leonard F. Wilbur  
American Board of Mission  
Taiku, Shensi, China

Encl.  
KP:MK

GEORGE S. LACKLAND, D. D.  
MINISTER

# The First Church

(METHODIST)

HOME OF THE WESLEY FOUNDATION AT YALE

ELM AND COLLEGE STREETS

NEW HAVEN, CONNECTICUT

September 11, 1939

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

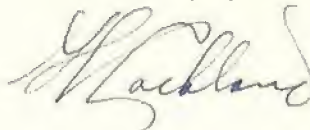
Will it be possible for you to speak  
at the New Haven Open Forum, November to Jan-  
uary inclusive, some Sunday evening?

Your many friends in New Haven and  
Yale would appreciate this opportunity to  
hear you.

Trusting this may be possible, I am

Sincerely yours,

GSL:AE





September 11, 1939

My dear Mrs. Durlach:

It was kind of you indeed to write so fully about the Oxford Group. I appreciate very much this interpretation which you have given.

You may have heard that I was seriously ill in the spring with a streptococcus infection. This was the third attack during the year and my health was seriously impaired. Fortunately I am feeling better now. We found abscesses on the roots of three extracted teeth, so hope we have discovered the source of these repeated infections.

At the end of the month I am starting on an eleven weeks speaking tour across the continent in an effort to help keep the United States out of war. You will be interested in the enclosed outline of a pamphlet that we expect to have off the press by the first of November.

Cordially yours,

Mrs. Theresa Mayer Durlach  
The House on the Hill  
Sharon Springs, N. Y.

Encl.  
KP:MK

September 11, 1939

My dear Alfred Bingham:

Your important letter was delayed and I have only just now received it.

My point of view is reflected in the enclosed outline of a pamphlet which I expect to have off the press within the next two weeks. I have long been an advocate of international government and favor the idea of a United States of the world. This proposal has significant educative value, but the chance of getting it adopted seem is practically nil, and therefore I think our emphasis must be much wider.

Please keep me in touch with developments.

Cordially yours,

Mr. Alfred M. Bingham  
Common Sense  
315 Fourth Avenue  
New York, New York

Encl.  
KP:MK



September 11, 1939

Dear Fred:

In reply to your letter of September 6 I suggest that you put the name of my daughter-in-law, Mrs. Iris Page, on your list of local workers. I feel confident that she will help out faithfully. Send her whatever materials you think wise.

As ever,

Mr. Frederick J. Libby  
532 17th St., N.W.  
Washington, D. C.

KP:MK

September 11, 1939

My dear Mr. MacLennan:

I was glad indeed to get your letter and it is a pleasure to autograph the photographs as you suggested.

So we proved to be prophets of doom! Now we must exert ourselves to the utmost to keep this country out of war. You will be interested in the enclosed outline of a pamphlet which I hope to have off the press by November 1st.

I was greatly moved by your kind reference to the influence of my books.

Cordially yours,

Dr. Charles F. MacLennan  
First Presbyterian Church  
Euclid Avenue  
Willoughby, Ohio

Encl.  
KP:MK



September 12, 1939

My dear Miss Reynolds:

It was good to get your announcement and to learn of your plans. What a long time it has been since we have had a good visit together.

Mary was married this summer to Walter Riatt. They are returning to Yale University Divinity School for two more years. Kirby, Jr. was married last summer. He is doing some graduate work in Whittier, and he and his wife are here with us on the hilltop.

We live out in the country on the top of a beautiful hill with a marvelous panorama. Alma's health is frail and she has to be careful all the time. I am spending about half of my time preaching and lecturing across the country and the other half here at home writing. You will be interested in the enclosed outline of a pamphlet which I am publishing soon.

Please remember us kindly to old friends.

Cordially yours,

Miss Bertha C. Reynolds  
130 East 22nd St.  
New York, New York

Encl.  
KP:MK

September 12, 1939

Dear Jerry:

I would give a good deal to have a long visit with you at this critical time. I am assuming, of course, that you are doing your utmost to keep this country out of war and that we may rely upon you utterly.

My own judgment may be summarized as follows:

Because the energies and resources of the people of the United States will increasingly be needed for the relief of stricken humanity and for the reconstruction of a devastated world, this country must be kept out of war.

Because participation in this armed conflict would result in terrible loss of life and destruction of property; because of its brutalizing effects through releasing primitive passions of fear and hatred; because of the consequent corruption of religion, America must be kept out of war.

Because of calamitous after-effects in the probable continuation of wartime dictatorship and the fanning of the flames of industrial strife and civil war, the United States must be kept out of war.

Because this war was precipitated by the struggle of rival groups of nations for control of the territory and resources of the earth, and because responsibility for the catastrophe rests upon Great Britain, France and the United States, as well as upon Germany, Italy and Japan, this country should stay out.

Because the suicidal method of war is a futile way of attempting to obtain justice, maintain peace, and preserve high values, America should keep out of war.

Because of the irreconcilable contrast between the way of the sword and the way of the cross, Christians should endeavor to keep this country out of war.

For the sake of future generations the scourge of war should be restricted to as limited territory as possible. By keeping out of war the people of the United States in the tragic days to come will be in a far more advantageous position to uphold democracy and to advance civilization.

I wish I could see you more often.

Cordially yours,

The Honorable Jerry Voorhis  
House of Representatives  
Washington, D. C.



September 12, 1939

Dear Sidney:

We are eagerly and somewhat anxiously awaiting word from you. We do hope that you folks managed to get out of Europe before the storm broke. What an exciting time you must have had! Do tell me about it.

I am feeling better although I still have a long way to go before I reach normal health. We found abscessed roots on three extracted teeth, so hope we have discovered the source of these repeated infections.

At the end of the month I am starting on an eleven weeks speaking tour across the continent in an effort to help keep the United States out of war. You will be interested in the enclosed outline of a pamphlet that we expect to have off the press by the first of November.

I shall be in the East in November and December, and hope that we can have a good visit together.

Cordially yours,

Mr. Sidney D. Gamble  
347 Madison Avenue  
New York, New York

Encl.  
KPMK

September 12, 1939

My dear Mr. Senator:

May I take the liberty of urging you to continue the arms embargo and the other features included in our present neutrality law?

In my judgment the law should be strengthened by placing the war materials which are not included in the embargo on a cash and carry basis, with a maximum quota based upon peacetime purchases during the past five years. I hope that the Government will proclaim a warning to our citizens to the effect that all trade with belligerents and all travel in the war zone must be at the risk of the trader or traveler. For the following reasons we must keep America out of war:

Because the energies and resources of the people of the United States will increasingly be needed for the relief of stricken humanity and for the reconstruction of a devastated world, this country must be kept out of war.

Because participation in this armed conflict would result in terrible loss of life and destruction of property; because of its brutalizing effects through releasing primitive passions of fear and hatred; because of the consequent corruption of religion, America must be kept out of war.

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Senator Sheridan Downey:

For the sake of future generations the scourge of war should be restricted to as limited territory as possible. By keeping out of war the people of the United States in the tragic days to come will be in a far more advantageous position to uphold democracy and to advance civilization.

Respectfully yours,

The Honorable Sheridan Downey  
United States Senate  
Washington, D. C.

KP:KK

September 12, 1939

My dear Friend:

I am sorry indeed for the long delay in replying to your kind telegram which was deeply appreciated. I am feeling better although I still have a long way to go before I reach normal health. We found abscessed roots on three extracted teeth, so hope we have discovered the source of these repeated infections.

At the end of the month I am starting on an eleven weeks speaking tour across the continent, in an effort to help keep the United States out of war. You will be interested in the enclosed outline of a pamphlet that we expect to have off the press by the first of November.

Cordially yours,

Mr. W. C. McPherson, Jr.  
810 Broadway  
Nashville, Tenn.

Encl.  
KP:MK

# DOZIER GRAHAM EASTMAN ADVERTISING



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MEMBER • NATIONAL INDUSTRIAL ADVERTISERS ASSOCIATION

TELEPHONE PROSPECT 2591

September 13, 1939

Mr. Kirby Page,  
La Habra Heights,  
La Habra, California

Dear Mr. Page:

I'd like to go on record, here and now, as stating that the talk you gave before the La Habra Heights Improvement Association last night is one of the finest and most constructive I have ever heard. And I sincerely mean that!

You certainly confirmed the argument I have been making among my friends that right now - not in the distant future - is the critical time we are being confronted with the choice of war or peace....that right now is the time we should be doing something, for in another few months it will be too late. By then our die will be cast, whether we realize it or not, and the turning back will be almost impossible.

The trouble with the American people is that we want to keep out of the war but have no clear-cut plan for doing so. The Allies want to get us into the war and, through their propaganda bureaus, DO have a clear-cut plan for doing so. It's the familiar story of disorganized resistance trying to fight off organized attack...and we all know where the odds lie in such a proposition.

If more of the nation could have the facts presented to them as convincingly as you presented them last night I believe enough resistance could be directed in the right direction to keep us out. But without a definite plan - put in operation NOW - we cannot hope to prevail against the terrific pressure that will be brought to bear upon us.

Your views on the equal guilt among European nations brings to mind my pet story which, as an amateur peace "agitator", I find to be quite an effective tool. It is credited to Calvin Coolidge, the man who never wasted a word....

-- In remarking about the shady "deals" and under-cover double-crosses that were constantly honeycombing European politics, Coolidge stated that America had no business getting mixed up in them because we never had the most remote idea as to what the real issues were and got the worst of the bargain every time. He summed it up with this apt analogy -- "Don't ever get into a dogfight with a bunch of skunks because you just naturally aren't equipped for it!" --

Which, I think, sums up the present situation pretty well.

Sincerely,

S. C. Eastman/ms

A large, stylized handwritten signature in blue ink, appearing to be 'S. C. Eastman', written over a horizontal line.



CHURCH SCHOOL PUBLICATIONS  
METHODIST EPISCOPAL CHURCH

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HARRY C. WILSON, ASSOCIATE EDITOR IN  
CHARGE AT CINCINNATI

CLASSMATE  
ALFRED D. MOORE

→ 810 Broadway  
Nashville  
Tenn

September 13, 1939

Mr. Kirby Page  
P. O. Box 247  
La Habra, Calif.

Dear Kirby Page:

The donor of the check is Mrs. Marianna Matthews,  
Opekasit Farms, Glendale, Ohio. *One of our liberal Saints!*

Sincerely,

ADM/REK

*Alfred D. Moore*

*Two in statements here -  
Had others until I checked  
the appeal of your style of presentation on  
young people 18-24. Thanks;*

*Tom*

Eric H. Thomsen      o      Solvang, California

---

September 13th, 1939

Dear Kirby,

I was sorry to hear of your serious illness, but glad you have located the source. What paralysis of the whole system a few infected spots in the body politic may cause!

The war is a nightmare; I haven't gotten quite used to the thought yet, though I have felt the past few years that the game which the various powers were playing, could only logically result in war. Events have again vindicated the proposition that our crops depend on what we sow!

Regardless of whether or not Shewwood Eddy's group would be interested, we are pressing the matter of a Migrant Centre in the foothills in Tulare County, not alone because of its value as a cooperative farm, home base and School for Life, but because events in Europe have made it all the more important that we should be able to demonstrate effectively a non-violent technique in domestic relations. The younger Quakers in California are beginning to show some real interest. I hope very much that something may come of it.

May your health continue to improve and your former strength and vigor be restored for whatever much needed effort you will now have to undertake. With all good wishes and cordial greetings,

Sincerely yours,

Eric

Dear Friend:

The group of friends who meet two or three times a year for discussion of vital current problems is advised that the next "seminar" will be held, 4:00 to 9:00, Thursday, Sept., 21, in room 211, at the First Baptist Church, Los Angeles. (West Eighth Street at Westmoreland.)

"Our Relationship As Citizens and Christians to the New World Crisis", will probably be the line of thought followed. You are asked to come at 3:45. We want to begin as a whole group, promptly at 4:00. A 40¢ dinner will be served in the church. Make reservations by writing or phoning Frank B. Fagerburg at the church address given above. This is quite important. Do it NOW.

9/11/39

For KIRBY PAGE  
By Gale Seaman



LA HABRA HEIGHTS IMPROVEMENT ASSOCIATION

1160 ENCANADA DRIVE  
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Sept. 14, 1939

Dear Mr. Page,

The appreciation of the membership of the La Habra Heights Improvement Association is extended to you through this letter as it is impossible for each one to express their gratitude in person for the interesting talk you delivered at the meeting, Tuesday evening.

We consider it a great honor that you gave us so much of your valuable time to visit the group and give them such a constructive, and at this crucial moment, so important a message.

The Association meets the second Tuesday of each month and their work is an endeavor to benefit all La Habra Heights residence besides forming a closer bond of friendship between property owners. We would be happy to have you and Mrs. Page come to the meetings whenever you find it possible.

Very sincerely,

*Mrs. E. A. Sherwood*

Secretary.

# The Church in Radburn

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STUDY: ROOM 214  
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LA. 8-0472

September 14, 1939

Mr. Kirby Page,  
347 Madison Ave.,  
New York, N.Y.

My dear Mr. Page,

I am wondering if you will be in this vicinity early in November and have the evening of November 12th free to speak at the opening meeting of our Forum for this season. You may remember me from our occasional meetings at the various conferences in the Metropolitan area and perhaps from the volume, "Younger Church Men Look At the Church", to which I contributed the chapter "New Churches For Old". We also have a mutual friend from Brooklyn, where you started your ministry, Mr. George Werns who used to be a member of my church in Wyckoff Heights section.

Radburn is a sort of planned community, ten years old. It has attracted a great many college and university men and women, representing practically all the leading institutions of higher learning in the East and the South. The Forum was initiated early last year and has met with a great deal of success. We are making an earnest effort to have the people of our community face squarely the issues of the present age. I hope you will also appreciate the fact that we have an entirely non-denominational church, moving forward with courage convincing us that our efforts are not in vain for the cause of the Christian gospel. In the three years which I have served here, I have found many good signs of encouragement. You will render a real valuable service not only to our specific needs but also to the cause at large to which we are so earnestly committed.

Of course we would want your message to deal with Peace in America and in the World.

With the kindest of wishes, I am,

Cordially and Fraternally yours,

*B. K. Apelian*

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Mr. Kirby Page,  
La Habra, California.

Dear Kirby:

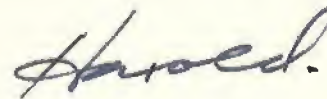
We have air-mail letters going out to leaders in twenty regional centers urging them to get religious pacifists together with conferences as early as possible in October. These conferences we expect will produce fifty to one hundred area pacifist conferences and meetings before Armistice Day.

We would very much like to have a copy of your schedule as at present constituted and a statement from you as to what time you could give to these important meetings. We have assurances of \$2000 to which we hope we can add at least another thousand for the purpose of making these conferences effective.

I hope you will have a talk with Harold Stone Hull and see what you can do to set up such meetings on the West Coast and that you will air-mail the information requested.

Ray Newton is calling the FOR Council and the authoritative bodies of all the pacifist and pro-neutrality organizations to meet somewhere in the East September 25-26. He has probably gotten in touch with you for this; but if not, you can expect word from him. Would you be able to give the FOR a week following this meeting if you come to it?

Sincerely yours,



September 15, 1939.



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NENIEN C. MCPHERSON, JR., DIRECTOR

September 16, 1939

810 BROADWAY  
NASHVILLE, TENNESSEE

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

I have been away from the office all the summer and have not heard how your physical condition is, therefore, I have been somewhat worried about you. We sent you a telegram from the National Methodist Student Leadership Training Conference in June at Berea.

The General Conference of our Church meeting at Birmingham in 1938 authorized a Youth Crusade. We feel that right now the most important issue before us is as to how we can keep America out of the European war. To do that the American people must understand how we went to war before and what sacrifices must be made if we are to keep out this time. At the same time we want the youth of our Church to become convinced of the soundness of the Christian pacifist point of view.

One of the steps in carrying out the above is to publish as attractive a pamphlet as possible to be sold for ten or fifteen cents, written for young people, with carefully prepared illustrations (either like the Pictorial statistics or in some other form). We feel that this pamphlet (say about fifteen thousand words, on the order of the Headline Books) should do at least three or four things, including the following:

1. Help young people to understand the Versailles Treaty and its effect on Germany and its responsibility for Hitler coming into power.
2. Help youth to see how France, Great Britain and Poland (for example, disregarding the plebiscite that would have given Upper Silesia to Germany in 1921) have violated provisions of the Versailles Treaty, even as Germany did.
3. Graphically to show how American went to war before by trading in war supplies, etc.
4. To help youth to see that we are in danger of passing a moral judgment dividing the combatants into bad and good, so that it would be easy to persuade us that we would be doing God a service to fight for Britain.
5. To see that supplying the war needs of Britain and France is in reality a way of entering the war now and a way which will doubtless lead to the sending of our troops to Europe.

Mr. Kirby Page

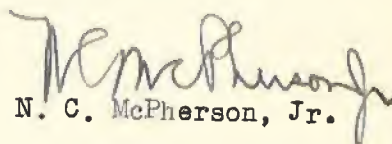
There will be other things that will occur to you that should be included; in fact, we have not had an opportunity to think through the outline for ourselves. We should certainly include an argument for the individual to make his decision upon the basis of Christian principles.

I write now, unofficially, to ask if you would be in a position to drop other things and prepare this manuscript for us. It should be very factual and written on a level for young people who have not had the advantage of college. If you could write it, how long do you suppose it would take to deliver us the manuscript and about what would you feel we should pay you for your services?

I would appreciate it if you would let me know by return Air Mail your reaction to the above.

May I take this opportunity of expressing to you again my personal indebtedness to you for what I feel is a Christian understanding of war and a Christian commitment to the ways of peace. I trust your health is better and I shall look forward to hearing from you soon.

Cordially yours,

  
N. C. McPherson, Jr.

NCM:S  
Encl.



FIRST CONGREGATIONAL CHURCH

EAST COAL AVENUE AT BROADWAY  
ALBUQUERQUE, NEW MEXICO

O. R. WARFORD, Minister  
Res. 626 South Walter Street

September 16, 1939

Mr. Kirby Page  
LaHabra, Calif.

Dear Kirby:

Dean Matthews of the Episcopal church where you spoke asked me if I would write you and see if you know where we could secure a copy of the mobilization bill as prepared. I forget the name of it but you will know. We must acquaint our people with what will come in case of war. I think the Readers' Digest did a fine job in including an article from the Legion magazine on the subject. Also Life with its pictures of doubtful artistry has done a good service, as I think Look did. The Women's organizations of this city, largely under the leadership of the Dean have presented a united peace front. If you can get the dope to me I'll be grateful.

Under the hat (not the one you left here and I mailed to you in Denver) we have been recommended to three California churches! Gosh! The church at Santa Ana has written me and I think we have a chance there. The Church at Claremont has written several other people concerning us, and the Palo Alto church is "terra incognita". Of course we would a little prefer to go to Claremont, inspite of the peculiar problems of the place. The home of our retired missionaries is there, and those professional people, many of whom are really good and are still faithful church workers, constitute something of a problem for the minister. Of course the college group, students and faculty, and the business people give a division of interest. However I'm sure we could handle it, but Santa Ana is working faster than they are, and we don't plan to turn down a church like that if we get a shot at it. Still IF we could be sure of Claremont we would rather go there than to Santa Ana. If some kindly, disinterested soul could consult the crystal ball and find out in a general way whom they're trying to get and if they can get him, or whether they are going to sit and vegetate a while first, I'd be very pleased. Of course such a person must not know I have written, or even know I know about the vacancy. The shy, retiring maiden stuff you know, - combined with the impression of hard and faithful work in the present field of sufficient magnitude as to attract their attention.

Cordially, Jack.

*some good friends in the  
Claremont Church & the opportunity  
to suggest that you  
experience - and if your  
on this point, and if he  
committed - will you have  
me in - Colorado & well as here.  
more fun!*

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

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Richard B. Gregg  
Charles Houk  
Bishop Paul Jones  
Kirby Page

Charles Boss, Jr.  
John Haynes Holmes  
Ernest Fremont Tittle  
A. J. Muste  
Elmore McKee  
Rufus Jones

Dear friend,

The coming issue of FELLOWSHIP magazine hopes to act as a spokesman for your type of thinking on the present critical war situation.

An immediate 100-200 word message on this crisis from you would be appreciated by us and of deep significant aid to our reading public.

Magazine material must be in our hands this week. We shall be grateful for your prompt cooperation.

Sincerely yours,

*Harold E. Frey*

September 18, 1939.



September 18, 1939

My dear Friend:

Your extremely important letter has just come. Within a few days I expect to complete a 96 page pamphlet on "How to Keep America Out of War." The enclosed outline will give you an idea of what I am trying to do. Copies can be supplied for \$40 to \$60 per thousand plus transportation, depending upon the total number we print. I realize that this is not what you have in mind, but you may want to use some of these also. Would you like to have the Board listed as one of the agencies from which copies may be ordered?

Because I am leaving home in one week to be gone on a speaking tour which will take me across the continent and keep me away until nearly Christmas it will not be possible for me to write the pamphlet which you suggest. I regret exceedingly that I cannot cooperate in this way. I am feeling better, although I still have a long way to go before I reach normal health.

I will appreciate a prompt reply as to whether or not you want to be listed on the title page of my new pamphlet.

Cordially yours,

Mr. N. G. McPherson, Jr.  
810 Broadway  
Nashville, Tenn.

Encl.  
KP:MK



Pacific School of Religion  
1798 Scenic Avenue  
Berkeley, California  
September 18, 1939

Dear Kirby:

It was good to have your letter and the word that you are to be in these parts soon. A slightly wrong address meant some delay, so that the letter has come to me only today.

I don't yet know this Bay area well enough to be of much help in suggesting possibilities. You no doubt have written to Harry Kingman and Lillie Margaret Sherman; I shall try to see them today or tomorrow. You probably already know the larger churches who might be likely to invite you to speak to them.

The boys here at Pacific School of Religion are eager to have you be their guest for a time, at least, if it can be worked out. All of us here are again re-examining our various positions relative to the changed status of affairs throughout the world; and I am sure you could help us. Many of the chapel services, group meditations, and "bull sessions" are given to a searching (and heart-searching) analysis of the questions arising out of the present conflict. Walt Judd has been here, and has given some stirring addresses in which he has urged that the USA get out of the "war supply" business with Japan.

The week-end is no good for us here, because nearly all of the boys have churches or field jobs of some sort which take them away from the Seminary from Friday noon until Monday noon. So Thursday, Sept. 28, would be the best day for us. Here is our suggestion: That you be our chapel speaker, Thursday morning at 9:45 (about 20-25 minutes in all) and open up the question which you could then discuss with us Thursday evening at a "Kaffe-Klatch" from about 9 to 10:30 p.m. Or we could change that and have you for dinner Thursday and a discussion after dinner until 7:30. This would depend somewhat on your other engagements. We want you for chapel, and would like to have a chance for a good discussion -- and the only feasible time seems to be that evening hour. If this is utterly impossible in view of other engagements, we might get together a smaller group for, say, Thursday afternoon, and try to get some others from the other seminaries close by.

Meanwhile, I shall see if I can scare up some other possible engagements for you.

Devotedly,

Paul

Kind regards to all of you on the "Lill-Tops"

STATE MUTUAL LIFE ASSURANCE COMPANY  
OF WORCESTER, MASSACHUSETTS

INCORPORATED 1844

ROY RAY ROBERTS  
GENERAL AGENT  
SUITE 355 ROOSEVELT BUILDING  
727 WEST 7TH STREET  
VANDIKE 7117

LOS ANGELES, CALIFORNIA

537 Michelline Ave.  
Pasadena, California  
Sept 24, '939

Dr. Kirby Page  
La Habra Heights.  
California.

Dear Dr. Page,

I heard your message this evening  
and feel that it is both vital & timely.  
In order to clear up my own thinking  
and to pass the message on to others, I have  
been wondering if it would be possible to  
get a copy of the sermon. I was indeed  
sorry to miss the discussion after the service  
which was not broadcast.

I hope that you will continue to  
broadcast your position for many of us are  
undecided as to just what the Christian position  
& arguments should be at this time.

OVER NINETY YEARS A SYNONYM FOR SECURITY

STATE MUTUAL LIFE ASSURANCE COMPANY  
OF WORCESTER, MASSACHUSETTS

INCORPORATED 1844

ROY RAY ROBERTS  
GENERAL AGENT  
SUITE 355 ROOSEVELT BUILDING  
727 WEST 7TH STREET  
VANDIKE 7117

LOS ANGELES, CALIFORNIA

*Thanking you for your inspiring &  
coherent message.*

*Yours sincerely,*

*Vincent Marchese*



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Worldwide Reduction of Armaments by International Agreement  
Worldwide Education for Peace

## National Council for Prevention of War

68 Post Street, San Francisco, Calif. 134 Chestnut St., Springfield, Mass.  
612 Stock Exchange Bldg., Portland, Ore.

532 SEVENTEENTH STREET NORTHWEST

WASHINGTON, D. C.



September 19, 1939

Kirby Page  
P. O. Box 247  
La Habra, Calif.

Dear Kirby:

Thanks for your good suggestion. It is too late for PEACE ACTION but we can include it in some material we are sending to the Senators and Congressmen.

As you know from PEACE ACTION, we have been quoting the President's Chautauqua speech constantly for the past two years, but you have found a new way of putting it which is extremely well done.

Further suggestions gratefully received.

I will enclose a copy of the petition we are using and hope you will want to put it in circulation in every town you address. Order all the copies you want, or

have them send to us for them. I enclose also a copy of the Directions to Workers that goes with this petition.

There is to be an anti-war mobilization and mass meeting in Washington under the auspices of 7-9 organizations belonging to the "Peace Bloc" on September 29. We are busy now getting this out. Are any similar meetings being organized in your part of California?

Now is the time to press for the Neutral Mediation Commission. How about getting immediate letters to the President on that subject?

With best wishes,

Cordially yours,

Frederick J. Libby  
Executive Secretary

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Telephone, DI strict 8010  
Cable Address, Limarms

FJL:I  
Enc.

ATTENTION!  
MEMBERS OF THE PACIFIC COAST COMMITTEE  
RESIDENT IN SOUTHERN CALIFORNIA.

IN THE ABSENCE OF ALLAN HUNTER, OUR CHAIRMAN, BUT WITH THE  
CONCURRENCE OF SEVERAL OF THE COMMITTEE MEMBERS, WE WISH TO  
ISSUE A CALL FOR A MEETING OF THE PACIFIC COAST COMMITTEE,  
TO BE HELD TUESDAY MORNING, SEPT. 19th, AT THE FIRST METHODIST  
CHURCH IN ALHAMBRA --on East Main St.,

\*\*\*\*\*

At 8 a.m. the Social Service Breakfast Club will meet to  
hear Kirby Page talk on the issues of the hour. You will want  
to be present for breakfast and the message to follow. If you  
wish to attend the breakfast please drop a post card for  
reservation to the First Methodist Church, Alhambra.

\*\*\*\*\*

OUR COMMITTEE MEETING WILL FOLLOW KIRBY PAGE'S MESSAGE---  
probably about 9:30 a.m.

\*\*\*\*\*

PLEASE MAKE EVERY EFFORT TO BE PRESENT---OUR MEETING TOGETHER  
IS VITAL!

For the chairman,

Harold Guil

Kirby:  
He enclosed going  
out to all members  
on the coast.  
H.

**First Congregational Church**

**Pasadena, California**

**LAWRENCE A. WILSON, MINISTER**

**September 20, 1939.**

Dear Dr. Page:

We are looking forward to having you with us Sunday Evening. The Service commences at 7:30.

We shall undoubtedly have a large gathering and you may be sure of a very cordial and earnest hearing.

I am grateful that you are able to come to us at this critical time. Both ministers and laymen will welcome your suggestions and leadership.

Mrs. Wilson and I both regret that we shall not be able to attend the meeting tomorrow. I have a very important meeting early in the evening. Please let me know of any similar meetings which I presume it will be necessary to hold.

You can certainly count on me for everything that it is possible to do.

Very cordially,

*Lawrence Wilson*



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CARE JOE CLARK SAM HOUSTON STATE TEACHERS COLLEGE

HAVE WRITTEN AIR AIL ENCLOSING YOUR LETTER J C SLEMP,  
RALEIGH EDITOR NORTH CAROLINA BIBICAL RECORDER. UNTIL  
RECENTLY WITH SOUTHERN BAPTIST SUNDAY SCHOOL BOARD STOP  
HIS CONTACTS WIDE IN SOUTH AND WILL KNOW HOW TO GET  
PAMPHLETS DISTRIBUTED AM URGING HIS HELP I AM STUMPED=  
EDWIN MCNEILL POTEAT.

428P.

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I think you know my neighbor,  
F. D. Olmstead of the F. O. R., to which I also  
belong.

Leonia,  
N.J.

9-20-'39

Dear Mr. Page:-

I greatly appreciate  
your letter of Aug 16<sup>th</sup> & the book  
"Must We Go To War?". I am reading the  
book slowly; it is just what I wanted  
to read & very timely. I hope you have  
plenty of publicity for it. Enclosed cheque (\$1-)  
is poor recompense for such a closely  
packed & mature product of 30 years' thought.

Sincerely

Walter G. Bowerman



September 20, 1939

Because we believe in a God of integrity and in an orderly universe we have long been predicting that another great war would be reaped from the sowing done through competitive individualism and competitive nationalism. Now that the storm has broken upon Europe we must endeavor to awaken the American people to an understanding of the causes and consequences of this war. Through alert minds, disciplined emotions and a sound political program we must keep America out of war. We can keep America out of war.

--Kirby Page



September 20, 1939

Dear Jack:

Your important letter is at hand. Unfortunately I do not have the right contacts in Claremont. I am afraid that anything I tried to do would result in more harm than good. It would be a joy to have you so near at hand.

The pamphlet to which you make reference is called "An Industrial Mobilization Plan." Copy may be secured from the Superintendent of Documents, Washington, D. C., for 15¢. A rather complete analysis of this bill is contained in my book MUST WE GO TO WAR? on page 137 following.

Do keep me in touch with your movements. We must put forth every effort to keep the United States out of war.

Cordially yours,

Rev. C. R. Warford  
First Congregational Church  
Albuquerque, N. M.

KP:MK

SWARTHMORE COLLEGE

SWARTHMORE  
PENNSYLVANIA

DEPARTMENT OF ECONOMICS

21 September 1939

Dear Kirby,

Many thanks for the book, and for the outline of the pamphlet which I am boundlessly eager to see in the full. Be sure to let us know when you are to be in this vicinity; we must renew ourselves in each other. Meanwhile, power to you; but take some time to get your full health again -- we're glad you're on the way.

I am teaching three-quarters plus, and putting the rest of my work-time into finishing my chapter on collective bargaining in the women's clothing industry for the Twentieth Century Fund. Spare-time goes into peace speaking -- until something happens to make other jobs seem more necessary.

Affectionately,

*Pas*

September 21, 1939

Dear Kirby:

I deeply appreciate your September 11 note and fine expression of interest...Have been giving a week to FOR helping to set up regional pacifist conferences. Hope they work out and that through them or otherwise we will soon meet.

My best wishes.

Yours,

*Paul*  
Paul Harris, Jr.

-532-17 St. NW.-  
Wash., D.C.



# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

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THOMAS I. POTTS      Philadelphia

Mr. Kirby Page,  
La Habra,  
California.

Dear Kirby:

The Fellowship is considering the establishment of a Midwest office and the securing of a Midwest secretary to represent us in that area.

While we have not yet made a proposition to him, we are considering making a proposition to Mr. Leon Thomson, executive secretary of the Nebraska Peace Council, and would greatly appreciate confidential counsel from you in this connection.

You know, of course, that this is a Christian pacifist organization. Each of its secretaries, particularly regional people, must be persons of careful judgment, self-starting initiative, complete dedication to both the spirit and the cause of peace. They must be able to administer an office, raise and wisely expend funds, work through committees. To do this, they must write and speak effectively, to create the impression of sincerity and integrity which the cause requires.

Naturally we think Leon Thomson in general measures up to this picture or we would not be considering him. We should, however, be very glad for your most candid and personal advice, which we will be glad to treat in confidence. Since events are moving very rapidly and our committee is giving this matter active consideration, you can render a favor to Mr. Thomson and to ourselves by an early reply.

Sincerely yours,

Harold

September 21, 1939.

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September  
Twenty-first  
1939

Dear Mr. Page:

This is to thank you for and to confirm our exchange of telegrams, and our telephonic contacts with Rev. Stanley A. Hunter of Berkeley, in which you agreed to address the Commonwealth Club of California at the Palace Hotel, San Francisco, Friday, September 29th on the topic "Must We Go To War?"

Unless you wish to make other arrangements, our Luncheon Committee will welcome you at the entrance to the Gold Ballroom of the Palace Hotel at 12:20 p.m. Luncheon is served at 12:25, the speaker is introduced by the Chairman at 1:00 at which time the radio broadcast is automatically connected; the meeting adjourns and the radio is automatically disconnected at 1:45 p.m.

In order that your message may be given the widest possible hearing through the columns of the daily press, we would appreciate it if you would let us have two or three pages of your main points several days in advance, so that we may have a release mimeographed and sent to the newspapers.

Looking forward to a fine talk on September 29th,  
I am

Sincerely yours,

Stuart R. Ward,  
Executive Secretary.

SRW:h

Mr. Kirby Page,  
La Habra, California

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PHOTOGRAPHIC ART  
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Warren H. Pillsbury  
PUBLIC UTILITIES  
Prof. Guido H. Marx  
RADIO  
Ray Lyman Wilbur, LL.D.  
SOCIAL WELFARE ORGANIZATION  
\$30-A-WEEK AMENDMENT  
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COMMONWEALTH ORCHESTRA  
Prof. Giulio Minetti, Director  
LUNCHEON PROGRAM COMMITTEE  
Alonzo G. McFarland  
MEMBERSHIP COMMITTEE  
Frank R. Devlin  
EAST BAY MEMBERSHIP  
Judge William H. Waste

September 22, 1939

Dear Fred and Dorothy:

This suggestion seems important to us. Presidential proclamation is too easily changed. Permanent legislation is required.

As ever,



# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

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KIRBY PAGE      VICE-CHAIRMAN  
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CLAUD D. NELSON      SOUTHERN SECRETARY  
JEFFREY W. CAMPBELL      NEW ENGLAND STUDENT  
                                 SECRETARY

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September 23, 1939

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FRANK OLNSTEAD  
WALTER RAUTENSTRAUCH  
JOHN THOMAS

Mr. Kirby Page  
P. O. Box 247  
LaHabra, Calif.

Dear Kirby:

This neutrality pamphlet is very much needed just now. What is the earliest time you can get it from the hands of the printer? Will you be sure to have material in it which will make it relevant even if we are defeated in our efforts to retain the arms embargo? While I do not expect Congress will reach a decision inside a month, and I hope it doesn't even then unless it decides right, there is a possibility the decision will be made *even sooner*.

You can count on us to distribute all we can possibly take of the pamphlet. If we had them right now we might send one to our entire active list. Please let me know as soon as possible your decision.

From recent extensive experiences with New York printers I am very sure they cannot beat your California price.

You may list the Fellowship of Reconciliation as "one of the cooperating publishers" of the pamphlet.

Due to the uncertainties mentioned above I would urge you not to print over twenty-five thousand copies unless you have definite assurances that they will be taken. If we can get them soon enough I am quite sure we can take five thousand, although the executive committee declined to commit themselves when the matter was brought up yesterday on the ground that a copy was not available. I feel sure enough, however, of your point of view to say that we can use some money which we have for the neutrality fight for this purpose and am sure they will approve when the time comes. Would it be possible to see a galley proof?

Sincerely yours,

*Harold*  
Harold E. Fey

(Over)

*Roosevelt's speech urging repeal  
of the arms embargo needs to be  
answered. Could it be gotten in?*

THE BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

September 28, 1932

Mr. Kirby  
P. O. Box 247  
Lafayette, Calif.

Dear Sir:

This possibility is very much needed, and now  
that is the earliest time you can get it from the  
hands of the printer. Will you be sure to have material  
in it which will make it relevant even if we are delayed  
in our efforts to obtain the same emergency while I do  
not expect Congress will reach a decision inside a  
month, and I hope it doesn't even then unless it decides  
right, there is a possibility the decision will be made.

Ask H.S. Hull if he <sup>could do the</sup> mailing to our  
entire list from there, will you please?

It's my idea that we could address  
the envelopes (we would have to know the size)  
here, ship them to him, & have him  
get volunteers to stuff & mail. This is  
all tentative of course. I want the  
final decision to be reached by our  
ex. committee

Sincerely yours,

Harold A. Ivy



H. J. EVJE,  
623 Parkwood St. N. W.,  
Grand Rapids, Mich.

Sept. 23, 1939.

Send  
one copy

Mr. Kirby Page,  
La Habra, Calif.

Dear Mr. Page: There is a horrible development in connection with the decay of the capitalistic economy that I am afraid is failing to get the attention it deserves from historians and writers on economic and social subjects. I am referring to wide-spread starvation while food is being destroyed in huge quantities in order to protect a price structure based upon scarcity.

I am compiling a study of living conditions among the low income groups of the country and I find plenty evidence to support the claim that malnutrition and actual death from starvation is quite common among this class of people. But in an attempt to approximately measure the extent of this deplorable state of affairs one enters a zone in which there seem to be a private as well as a public desire to suppress and minimize the real facts.

I find upon inquiry that the Census Bureau maintain no separate tabulation of deaths from malnutrition, but that this cause of death is listed under the grouping, congenital debility, senility and ill-defined causes. The deaths throughout the country under this grouping during the decade 1928-37 inc. was 205,965. The deaths from Pellagra during the same period was 46,187. (This is not the complete record since some of the states were not included in registration area until recent years.)

On the other hand the press and government reports have carried accounts of such extremely low relief allowances and wide-spread lack of even this form of subsistence, that it is clear that a major tragedy has occurred in this respect in the United States in recent years.

The following quotations from New York Post and Plain Talk Magazine indicate to some extent what has and still is being concealed:

"In 1934 capitalist countries destroyed;  
616,000,000 pounds of sugar;  
50,000,000 pounds of meat;  
50,000,000 pounds of rice;  
1,000,000 wagon loads of wheat;  
267,000 train loads of coffee.

"During this period 3,400,000 men and women died of starvation and 1,200,000 committed suicide because they had no further means of support." -New York Post, 1935.

"With 3,000 people having died of starvation and weakness due to malnutrition in the year 1931 in New York alone, according to a careful survey by the New York Evening Graphic, statisticians estimate that probably 30,000 to 35,000 have died of similar causes in the United States during the year 1933."



"The survey made by the New York Evening Graphic is really harrowing. Ninety-five men and women, in the final stages of starvation, were taken to New York hospitals in 1931. Twenty of them died. There is no definite way of determining the exact number, but medical authorities point out that starving persons rarely die from starvation and that the 20 who did so in New York constitute an unheard-of record."

"As the vitality of an undernourished or starving person sinks, he or she falls victim to pneumonia, tuberculosis and a host of other germ diseases, or their hearts wear out. Possibly only one in a hundred dying of starvation, reaches the end from that condition before a swifter cause of death sets in, caused primarily by weakened constitution." -Plain Talk Magazine, Dec. 1932.

As a citizen of this land and also an amateur economist I would like to arrive at a reasonable estimate of the extent of this monstrosity, starvation in the bread basket of the world. Wish that one of you great writers in the field of economic and social subjects would take the time for the research work required to write a book that would do justice to this phase of our economic mismanagement. I would suggest as a fitting title,

STARVATION ON THE PLAINS OF HEAVEN.

Would you be kind enough to furnish me with any or all of the information enumerated below?

Would it be possible to break down the figure of 205,965 deaths under the three general causes with which malnutrition is included? Could you mention some authority on the subject?

Do you know of any one who had the foresight to subscribe for the collection by a clipping bureau of press notices of cases of death from starvation during the last 10 years? I have personally read quite a few of them.

Has the subject to your knowledge been treated at some length by any writer in book or pamphlet form during the last few years?

Would you oblige by furnishing me with such sources regarding the fatal work of malnutrition parallel to food destruction, during the last decade, that may have come to your attention?

Would you care to enlist in an attempt to induce the officials of the country to change their method of recording vital statistics as they pertain to the unfortunate people who are forced to die from starvation, direct or indirect, in the shadow of the greatest abundance of food supplies the world ever saw?

Thanking you in advance for any information you may care to give me in regard to this most important American problem, I am,

Yours very truly,

*S. J. Eyer*

Los Angeles Cal Sep 24/39  
5915 Echo Street.

Rev. Curtis Page

My dear good Brother -

I have just listened to your masterful sermon on Causes of War etc, and wish to express my gratitude and appreciation also thanks for your courageous way of explaining to the layman the exact situation its cause and effect. How very true it is, what we give out we get back. If only all the churches would take the stand you did this evening. The public might realize how dangerous we are treading. Our terrible thoughts sent out to our fellow men bring their reward. God bless you, I for one shall not condemn. I see as you do. Again I thank you for the clear sensible sermon. and that it must bring its reward.

Sincerely yours

Mrs Gustav Koch.

By. sent.



THE FIRST CONGREGATIONAL CHURCH  
North Los Robles Avenue at Walnut Street  
Pasadena, California

SUNDAY, SEPTEMBER 24, 1939

UNION EVENING SERVICE  
(Broadcast over Station KPPC)

ORGAN RECITAL 7:00 O'CLOCK \* \* \*

Guest Organist, Mildred Brockway, A.A.G.O., Mis. Bae.

- |  |  |
|--|--|
| 1. "Toccata" (Suite Gothique)<br>- Boellmann           | 4. "Prelude and Fugue in C.<br>Major" - Bach |
| 2. "Priere a Notre Dame"<br>(Suite Gothique)-Boellmann | 5. "Adagio (First Sonata)<br>- Mendelssohn   |
| 3. "Minuette antico e Misetta"<br>- Pietro Yon         | 6. "Communion in E"<br>- Edouard Batiste     |

\* \* \*

WORSHIP SERVICE

7:30 O'CLOCK

CALL TO WORSHIP

Rev. Lawrence A. Wilson

HYMN No. 390 "Not for Conquests of the Sword"

INVOCATION AND THE LORD'S PRAYER

QUARTET "When Christ the Lord was Born"

Wentzell

SCRIPTURE READING

Dr. Theodore G. Soares

PRAYER

Dr. Albert Edward Day

ANNOUNCEMENTS

OFFERTORY

OFFERTORY QUARTET

"Day is Dying"

John Winter Thompson

HYMN No. 404 "God, Give Thy Wayward Children Peace"

SERMON "What Can American Christians do about Hitler?"

Dr. Kirby Page

HYMN No. 407 "Give to us Peace in our Time"

CLOSING PRAYER AND BENEDICTION

Rev. Edgar A. Williams

DR. PAGE WILL BE GLAD, AT THE CLOSE OF HIS ADDRESS, TO ANSWER  
ANY QUESTIONS FROM THE CONGREGATION.

Organist; Helen Root Wolf... Quartet; Janet S. Wood, Soprano;  
Emma S. Preston, Alto; Paul L. Vinton, Tenor; Earland C. Hanson, Bass.

THE SPLENDID ATTENDANCE AT ALL SEPTEMBER UNION SERVICES IN OUR  
CHURCH HAS BEEN MOST GRATIFYING. WE BELIEVE THIS AN INDICATION  
THAT PEOPLE ARE TURNING WITH NEW SERIOUSNESS TO OUR CHRISTIAN  
RELIGION AS AN ANSWER TO THE DESPERATE PROBLEMS OF THE DAY.  
DURING THE MONTH OF OCTOBER, UNION SERVICES WILL BE HELD AT  
ALL SAINTS EPISCOPAL CHURCH WITH OPPORTUNITY FOR CONTINUED  
FELLOWSHIP AND REASSURANCE. NEXT SUNDAY'S SPEAKER WILL BE THE  
RIGHT REVEREND ROBERT BURTON GOODEN, D.D., SUFFRAGAN BISHOP OF  
THE EPISCOPAL DIOCESE OF LOS ANGELES.



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DIVISION OF MINISTERIAL EDUCATION  
AND ENLISTMENT FOR RELIGIOUS  
VOCATIONS

NENIEN C. MCPHERSON, JR., DIRECTOR

September 25, 1939

810 BROADWAY  
NASHVILLE, TENNESSEE

Doctor Kirby Page  
Post Office Box 247  
La Habra, California

Dear Friend:

I appreciate your letter of September 18 which brought the information I was afraid you would have to convey. I wish we could have had you write this pamphlet or wish we could use the one you have as our own, but we feel there will be some value in printing one with our own church imprint on it at the present moment.

This does not mean that we will have no interest in your pamphlet; on the other hand I am very interested in it and hope you will let me have a copy at your earliest convenience. I will want to circulate them among our student groups as I go to the various conferences. I have already passed on to my colleague, Mr. H. D. Bollinger, secretary of the Division of Wesley Foundations and Methodist Student Work of the Board of Education of the former Methodist Episcopal Church, with offices in Chicago, information about this pamphlet and he is listing it in the next issue of his student bulletin. I hope you have gotten in touch with Doctor Chas. F. Boss, Jr., secretary of the General Conference Commission on World Peace, 740 Rush Street, Chicago, and suggested to him that he let you include his organization's name on the pamphlet. They would be the logical people to carry it.

If you are to be in our vicinity, please let us know so that we can contact you.

With best wishes and appreciation for all that you are doing for our common cause, I am

Cordially yours,

*N. C. McPherson, Jr.*  
N. C. McPherson, Jr.

NCM:S

*President*

*Herliyan College*

*Macon Ga*

First Congregational Church

Pasadena, California

LAWRENCE A. WILSON, MINISTER

September 26, 1939.

15-00  
Dear Dr. Page:

Thank you for the great service which you did for us Sunday Evening.

I have heard many people speak of the undoubted large congregation who listened over the air. It was much more convenient for people to hear you that way on such a night!

I have heard nothing but words of appreciation for the candor and forcefulness with which you presented your case. We shall look forward to hearing you many more times in Pasadena during this period.

I am enclosing a check in accordance with our understanding. I wish it might be much more.

Please let me know whenever you have another gathering such as that of last week in Los Angeles.

With all good wishes.

Very cordially,

Lawrence Wilson

# POST CARD

The First Baptist Church of Los Angeles, California, was organized in 1874. The present edifice with its rooms was completed in 1927. It contains an inspiring sanctuary seating 1900, a chapel seating 390, and a recreation hall seating 550. This building of Romanesque architecture is one of the most beautiful on the Pacific Coast. It is located at the corner of West Eighth Street, Westmoreland and Leeward Avenues, two blocks south of "Bullock's Wilshire."



Dear Kirby - Thank  
so much for  
your note - and  
thanks again for  
your help last  
week -  
F

Mr. Kirby Page  
P.O. Box 247  
La Naha  
Calif.

Dear Alice: 1) Tell Kay & Luis  
we will be most happy to see them  
anytime & the guest room is theirs  
when they want to stay over for some  
evening event. Their coming will please  
us much. 2) Larne Bell Ex. Secy  
Central Y.M.C.A. L.A. would like much  
to be on mailing list for these Seminar  
group meetings like last Thursday. I think  
he qualifies. Will you add his name to  
the list? Love to all Pages Grace



JERRY VOORHIS  
12TH DIST. CALIFORNIA

HOME ADDRESS  
R. F. D. No. 1  
SAN DIMAS, CALIFORNIA

COMMITTEES:  
FLOOD CONTROL  
WORLD WAR VETERANS' LEGISLATION  
PUBLIC LANDS  
RIVERS AND HARBORS

**Congress of the United States**  
**House of Representatives**

Washington, D. C.

September 26, 1939

V. R. LONG  
FIELD SECRETARY

ADDRESS:  
BALDWIN PARK, CALIFORNIA

HAROLD HERIN  
OFFICE SECRETARY

ADDRESS:  
138 HOUSE OFFICE BUILDING  
WASHINGTON, D. C.

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

I have your letter about keeping out of war, with which I am in hearty agreement. The problem of how to do it, however, is an extremely thorny one, particularly if one views the rise in power of the dictatorships of the Old World and realizes how very real is the possibility that democracy may disappear from the whole of Europe and Asia before this thing is over.

Propaganda along that line, together with the fear that "Hitler will penetrate South America" is going to prove exceedingly difficult. And I am inclined to think that it will be more difficult to the extent that our own policies, such as the arms embargo, in which I believe as a general principle, is assisting toward that end.

I would like to have your views about this phase of the matter.

Sincerely yours,

*Jerry Voorhis*  
JERRY VOORHIS

*Sol the telegram from you  
+ John Beardsley and agree  
entirely.*

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN: 4-2670

Cable: Fellowship, New York

## Executive Committee

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A. J. MUSTE.....Vice-Chairman  
KIRBY PAGE.....Vice-Chairman  
ARTHUR L. SWIFT, JR.....Vice-Chairman  
J. C. THOMSON.....Treasurer  
SUE FLANAGAN.....Asst. Treasurer  
ROSWELL P. BARNES      MARY ELY LYMAN  
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HAROLD STONE HULL      Pacific Coast Secretary  
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JEFFREY W. CAMPBELL      New England Student Secretary  
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A. J. MUSTE      New York  
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THOMAS I. POTTS      Philadelphia  
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## National Council

The above names and

JOHN MAXWELL ADAMS      Philadelphia  
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CHARLES F. BOSS, JR.      Chicago  
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CHARLES HART      New York  
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HOWARD KESTER      Black Mountain, N. C.  
ALBERT P. LIVEZEY      Barnesville, O.  
ETHEL P. MOORS      Brookline, Mass.  
VERNON NASH      New York  
DOUGLAS V. STEERS      Haverford, Pa.  
EVAN W. THOMAS, M. D.      New York  
LUTHER TUCKER      Bridgeport, Conn.  
E. RAYMOND WILSON      Philadelphia, Pa.

September 26, 1939

Mr. Kirby Page  
P. O. Box. 247  
LaHabra, Calif.

Dear Kirby:

I am forwarding to you a letter from Colorado Springs which is one of several I have received from there, asking for pacifist speakers. I know you are to be in that part of the country. I hope you will at least drop this lady a line and if it is possible give them a date in Colorado Springs. While it is off the beaten track it is possible that it may be very much worth visiting.

We are intensely busy and beginning, I believe, to get some results. One of the things that most needs doing now is the organizing of an Educational Committee to keep driving away on the menace of conscription both to democracy and to religious freedom, and I am trying to get the Committee on Militarism to use its battered sword in behalf of this new aspect of the menace of compulsion, but if they won't do it I hope we can organize another general committee and raise some money for such purpose. <sup>When</sup> conscription becomes a national issue it will be too late to do any educating about it. This, of course, should not be a substitute for our efforts to retain the arms embargo and to fight on the other fronts for peace, but on the other hand if we don't do anything about conscription nobody else will.

The main job just now of course is getting our hundred pacifist conferences under way. I sincerely hope that you will take the idea up every place you go and get people committed to going back and doing a missionary job in their own communities by holding pacifist meetings and organizing pacifist groups. I am starting out this week on a circuit of about fifteen such regional meetings.

Sincerely yours,

*Harold*  
Harold E. Fey

*P.S. In every one of your meetings I hope you will ask somebody to report to Fellowship*



P.S. I feel that everywhere we go we should leave a nucleus of pacifist organization behind - at a minimum, two or three people, including some women who won't be conscripted in any event, who will systematically comb their area for pacifists' names & addresses, who will try to hold meetings for greater activity in behalf of the Neutrality Law,<sup>vs</sup> Industrial Mobilization, etc., who will circulate pacifist literature and keep in touch with the Fellowship, serving as intermediaries. Unless we do this we shall lose enormously in effectiveness. As the peace-wishers drop away, increasingly the pacifists will be left to carry on alone and they should realize that they can do this with great power if they are willing to work, in courage and faith. Be sure to send me names of people in every community who can serve as nuclei of pacifist organization.

H. E. F.



SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

September 27, 1939

Dear Kirby:

Your letter of September 4th was waiting for me when I arrived the first of this week. My summer was fairly restful, though not the entirely quiet time I had hoped for.

Sidney Gamble is at home. He was fortunate enough to get passage for his entire party of seven people, and says he had a thoroughly enjoyable summer. Reinie, I believe, is expected back the middle of November or thereabouts.

I am so glad to hear of Mary's happiness in her marriage, and to know that she is going back to school this fall.

I talked with Mr. Eddy about the question of finances, though I have not seen your letter to him. He dictated the enclosed reply. I am so sorry to hear of all the difficulties you have been having, and hope that this fall will see the end of them. I look forward to seeing you if you are to be in New York.

Best regards to Alma.

Sincerely,

*Barbara*

Mr. Kirby Page  
Box 247  
La Habra, California

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EVAN W. THOMAS, M. D.      New York  
LUTHER TUCKER      Bridgeport, Conn.  
E. RAYMOND WILSON      Philadelphia, Pa.

September 27, 1939

Mr. Kirby Page  
La Habra,  
California

Dear Mr. Page:

At the recent meeting of the Fellowship Council at Haverford, September 10th, you were nominated to serve as vice-chairman on the Fellowship Council, your name to appear on the forthcoming ballot to be sent to the membership of the F.O.R. The term of service on the Council is for two years.

I am sure that you will recognize the special importance of accepting this responsibility in these critical times. The Fellowship and the pacifist movement generally are bound to have some very important decisions to make in the next bi-ennium. Present obligations which would in ordinary times be an ample reason for declining responsibility of this character should be re-assessed, in days like these. I sincerely hope that you will regard this as in a real sense a "call".

The Council meets three times a year, usually near New York. Since geography prevents a good many members from coming to our meetings, we try to overcome this difficulty through the mails. Automatically the Council members receive minutes of every meeting and also for the more frequent meetings of the Executive Committee of the Council. Each Council member is expected to read the minutes and write our office if he has any comment which he feels moved to send in. Of course, suggestions from Council members are welcomed at all times.

If for any reason, it will be impossible for you to serve the Fellowship as a member of its Council, I would appreciate it greatly if you would let me know, before the ballots are sent to the printer. I would be most grateful for a reply at your earliest convenience.

Very truly yours,

*John Nevin Sayre*  
John Nevin Sayre

JMS:ET

#### *Vice-Chairmen*

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RABBI PHILIP BERNSTEIN  
JEROME DAVIS  
CHESTER GRAHAM  
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HOWARD B. HANCOCK  
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American Federation of Teachers  
American Friends Service Committee  
American School Citizenship League  
Church of the Brethren, Board of  
Christian Education  
Committee on Militarism in Education  
Fellowship of Reconciliation  
General Alliance of Unitarian Women,  
Committee on Social Service  
General Conference of the Religious  
Society of Friends  
International New Thought Alliance  
National Federation of Temple  
Sisterhoods  
National Reform Association  
Peace Association of Friends in America  
Woman's Missionary Union of Friends  
in America  
Women's International League for  
Peace and Freedom

#### *Co-operating Organizations*

Central Conference of American Rabbis  
International Reform Federation  
International Society of Christian Endeavor  
National Consumers' League  
Osteopathic Women's National Association  
Rabbinical Assembly of America  
United Synagogue of America  
Women's Branch, Union of Orthodox  
Jewish Congregations of America  
Women's League of the United  
Synagogue of America  
World Peace Union

Progressive World Organization  
Worldwide Reduction of Armaments by International Agreement  
Worldwide Education for Peace

## National Council for Prevention of War

68 Post Street, San Francisco, Calif. 134 Chestnut St., Springfield, Mass.  
612 Stock Exchange Bldg., Portland, Ore.

532 SEVENTEENTH STREET NORTHWEST

WASHINGTON, D. C.



September 27, 1939

Kirby Page  
Post Office Box 247  
La Habra, Calif.

Dear Kirby:

Thank you for your note of September 22 enclosing a copy of your telegrams to Jerry Voorhis and Senator Nye. We agree with your position.

The crucial issue is, however, the arms embargo, which has become the symbol of whether or not we go into the war. You would be shocked if you were to talk with newspapermen here or with subordinates in the various government departments. They seem to have been thoroughly propagandized with the theory that our entrance into this war is inevitable within six months. I am told that Secretary Woodring is the only member of the Cabinet who is standing out against this propaganda and definitely opposing our involvement. This seems to be the main reason why the Administration is trying to get rid of him--but in vain so far.

I enclose sample copies of our latest pamphlets and mimeographed material which may be useful to you in your speeches. We have made the Lindbergh speech complete propaganda in itself by putting on the inside and outside covers the instructions we wanted to convey. Tell your audiences to order in quantity. The meetings you are going to address might like to order in advance. They can have the Lindbergh speech at a penny a copy, plus postage. We will give them the same price on Mrs. Boeckel's pamphlet on neutrality in quantity. Send us the names of the people responsible for your meetings and we will send them samples to order from.

We have been swamped with the demands upon us, but are beginning to catch up with our orders.

It should be added that, to counterbalance the Administration acceptance of our involvement in the war, the Senate Peace

#### EXECUTIVE STAFF

##### *Executive Secretary*

FREDERICK J. LIBBY

##### *Associate Secretaries*

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Telephone, DI strict 8010  
Cable Address, Limarins





THE METHODIST CHURCH  
CALIFORNIA AREA  
HEADQUARTERS  
125 MARCHESSAULT STREET  
LOS ANGELES, CALIFORNIA

JAMES CHAMBERLAIN BAKER  
RESIDENT BISHOP

SAN FRANCISCO OFFICE  
88 McALLISTER STREET

28 September 1939

Dr. Kirby Page  
La Habra, California

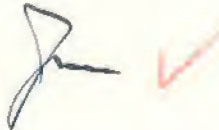
Dear Kirby:

I sent word indirectly expressing my great  
regret in not being able to be at the Seminar, September  
21st. I had an all-day District meeting which had been  
set up for several weeks. I was more than ordinarily  
sorry that I could not come.

We have now moved to Pasadena and I hope I  
may have the joy of seeing you some of these good days.

With affectionate greetings, I am,

Sincerely yours,



# THE FELLOWSHIP OF RECONCILIATION

## National Office

2929 Broadway, New York, N. Y.

John Nevin Sayre  
Chairman

Harold E. Fey  
Exec. Secretary

PACIFIC COAST COMMITTEE  
520 East Orange Grove Ave., Pasadena, California

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W. O. Mendenhall  
Hu C. Noble  
Kirby Page  
Robert B. Pettengill  
Gale Seaman  
Frank M. Toothaker

Sept. 28

Dear Kirby:

We have been instrumental in having a meeting of Pasadena ministers called and they met for a 2 hour session this a.m. Day revealed a complete change in his position of Sunday morning sermon when he called for repeal of embargo and said that our forces must be at disposal of F. and G.B. At beginning of discussion this a.m. he made a motion "that it be the sense of this meeting that it is the duty of America to completely disassociate itself from the war in Europe". He was immediately asked questions and explained that he meant that no arms be sent --no loans--no help for either side--we should not participate--we wash hands of their war--walk by on other side as far as help for them in the war was concerned. Yet, said he, we must stand ready to give relief to the suffering and to try to end the war with all means...we must not send arms and we should not support war economically. A complete reversal of his position!!! Kirby, I am sure your message Sunday night went far in causing him to change. He confessed that ~~he~~ was being led in this new direction...in total view and because of service to humanity we must stay out. POWER TO YOU!! Indeed we must keep on talking!! Most of the group--all but 2 or 3 agreed with the Day position although there was no final vote--they meet again next week. We must carry through now! Regards to Stanley.

*David*

*W. J. Wainman's  
article in Century  
mag. has  
helped also*



MARGARET S. CAMPBELL  
R. D. 2, PERSIMMON ROAD  
SEWICKLEY, PA.

28<sup>th</sup> September 1939

Dear Kirk, Thank you for your  
letter with enclosures.

I have passed on to  
our two ministers, Lockhart Cameron  
and Joe Campbell, the outline of  
your new book. It sounds  
like excellent reading in its  
promising contents.

Our own Presbyterian  
Young People's group want you  
very much to speak to them.  
They want a meeting with you

as a speaker, to their own  
group. Since they felt that  
when you came last year  
they did not get as in-  
timate a talk as they  
would like to have had.

Can you give us a Sunday  
evening sometime in  
November? If not, then,  
in early December?

I shall appreciate hearing  
from you as soon as con-



MARGARET S. CAMPBELL  
R. D. 2, PERSIMMON ROAD  
SEWICKLEY, PA.

Thank you, possible.

Enclose tables,

check.

I hope this tour is  
not going to put you down  
physically and I wish  
you were not so below par  
as you seem to be.

With warmest wishes,

Always Sincerely,

Margaret S. Campbell



TENTH AVENUE BAPTIST CHURCH  
1434 Tenth Avenue  
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• **Church Membership Classes to Begin  
October Fifteenth**

Church membership classes for new members of the church are to begin on October 15, continuing for three weeks at the Sunday School hour. This type of class will be a regular part of our church calendar, being scheduled for every quarter. The purpose is to train new members for the responsibilities of church membership.

• **Author of Famous Hymn Coming  
to Tenth Avenue**

Another of the splendid treats in store for Tenth Avenue folks in October is the coming of Elton Menno Roth, the composer of "In My Heart There Rings a Melody" and many other well-known hymns. Mr. Roth will be with us Sunday evening, October 15, to present some of his own compositions and to speak on the place of hymns in the church.

**OFFICERS** of the Young Adult Fellowship elected Tuesday nite at the planning meeting at the home of Charlotte Leet, were:

Mary Edwards	President
Albert Voth	Vice-President
James Dodson	Secretary-Treasurer
Charlotte Leet,	
Mason Osborne	Devotional Leaders
Julia McLoughlin	Social Chairman
Wilma Walker	Song Leader
Olive Williamson	Pianist

Playnites start a week from Friday evening

**HIGH SCHOOL B. Y. P. U. (15-18)**

Mr. Walton Lynn will lead the group on the subject, "Why I Choose Jesus Christ."

**BETA UPSILON B. Y. P. U. (18-25)**

Rev. Buckingham will lead.

**YOUNG ADULT FELLOWSHIP**

Mason Osborne will introduce the group to the study of William Taylor's book, "The Parables of Our Savior."

**JUNIOR CHURCH (7-15)**

Announcements of plans for playnite.

**JUNIOR CHOIR PRACTICE, 9:15.**

"A Boy of Long Ago" by Mr. Gipson.

**YOUNG PEOPLE'S BIBLE CLASS**

Professor Linsley will continue his interesting discussions of the International Sunday School Lesson with the college age group. Don't miss his comments this Sunday.

**THE TEAM MATES** under the leadership of Claude Kepler invite all the young married couples to attend their Sunday morning class. Come at 9:45 and receive a blessing in working together for spiritual help and fellowship.

**High School Department Note:** Starting this Sunday your department will meet in the Corner Room off the Social Hall. Don't fail to be in your places on time for the devotional which Miss Katherine Wright will lead.

**"A READY MADE FAMILY"**

This Friday evening at 8:30  
Children 10c Adults 25c

Phones: GLencourt 6345-6346

*"The Home Chapel"*

**ANDKER-PETERSEN  
FUNERAL DIRECTORS**

ELLA ANDKER-PETERSEN  
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1445 Fifth Avenue  
Oakland, California

THE



TRANSMITTER

TENTH AVENUE BAPTIST CHURCH

METROPOLITAN OAKLAND'S UNIQUE RADIO CHURCH

Vol. IX, No. 3Oakland, California, September 28, 193950c Per Year

**KIRBY PAGE**

(Author and Social Evangelist)

Kirby Page speaks at our church on Sunday morning. Mr. Page is author of nineteen volumes on international, economic, social and religious questions. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, and Japanese. In addition, his books have been published in England and in India. Nearly a million copies of his books and pamphlets have been sold.

**At the Universities**

Mr. Page has spoken at 300 colleges and universities, including the following: University of Chicago, University of Virginia, Harvard University, Stanford University, University of Michigan, University of Texas, Atlanta University, University of Montana, University of Florida, University of Oregon, Cornell University, University of North Carolina, Wellesley College,

University of Maine, University of Wisconsin, University of Kentucky, University of Washington, Columbia University.

He was a special lecturer at Yale University Divinity School during 1938, and he has been a member of the faculty of Union Theological Seminary Summer School.

**In the Churches**

Kirby Page has spoken in hundreds of churches throughout the land, including First Congregational Church, Los Angeles; Community Church, New York City; Euclid Avenue Baptist Church, Cleveland; Fourth Avenue Presbyterian Church, Louisville; University Christian Church, Seattle; Community Church, Boston.

Mr. Page has crossed the ocean 20 times and has visited some 35 countries of the earth.

**OUR SUNDAY SERVICES**

11:00 A. M.

**Dr. Kirby Page speaks**

(Author and Social Evangelist)

7:30 P. M.

**"A MESSAGE FROM CEYLON"**

By Mrs. Martyn Greet and Miss Jayawardena

also

**"EXPORTING CHRISTIANITY"** .....Rev. Buckingham

**THE TENTH AVENUE QUARTET:**

EILEEN PIGGOTT, *Soprano*  
ANNABELLE JONES BERG, *Contralto*  
EDWIN McDONELL, *Organist*

PHILIP ASHCRAFT, *Tenor*  
OLIVER JONES, *Basso*  
DR. C. D. GOODMAN, *Choir Director*



## THE TRANSMITTER

Published Weekly by the Tenth Avenue Baptist  
Church of Oakland, California

1434 - 10th Avenue — GLencourt 4132

### THE STAFF

Minister.....DR. GEO. W. PHILLIPS  
Associate Minister.....H. WALLACE BUCKINGHAM  
Secretary.....EFFIE J. RINEHART  
Director of Religious Education.....TRACY GIPSON  
Counselling Director.....MARGARET LOBB  
Sexton.....EDGAR C. ANDERSON

## FROM THE ASSOCIATE MINISTER

Sunday morning's message on suffering apparently struck an answering chord in many hearts. One beautiful response came from our friend Dr. M. Victor Staley, in the form of several lovely poems that deal with the same problem. Of these poems one is so fine that I cannot resist the impulse to share it with you. It is written by Dr. Staley under the title of, "The Crucible."



### THE CRUCIBLE

I sat alone in the twilight,  
And my thoughts went back o'er the years,  
Years of infinite longing,  
Of sad unrest and tears.  
I thought of the days of suff'ring,  
From which there was no relief,  
Of the hours of bitter anguish,  
When I sat alone with my grief.

I thought of my fervent pleadings,  
Of the prayers that seemed in vain,  
When oft I implored the Father  
To give me surcease from pain;  
And, half-awake and half-dreaming,  
Methought I railed at God,  
And, in my despair, I cursed Him  
Who had sent me beneath the rod.

The scene was changed, and, still dreaming,  
I seemed to have passed from earth,  
The grief of the mortal forgotten  
In the joy of immortal birth;  
There, all about me, was heaven,  
And the angels arrayed in white;  
While God sat enthroned in beauty  
'Midst a halo of holy light.

There, close to the throne of the Father,  
By His presence glorified,  
Was gathered the countless number  
Of those in the furnace tried;

## CHURCH ACTIVITIES

### • Missionaries from Ceylon to Speak

Two representatives of the India Christian Mission are to have a part in the Sunday evening service next Sunday. They are Mrs. H. Martyn Greet, Assistant Director of the Mission, and Miss Constance Jayawardena, Deputation Secretary. Miss Constance Jayawardena is a native of Ceylon and will appear in the costume of the country.

### • Mrs. Fridell to Teach

The full details of the fall series of Church Nites cannot yet be announced, but one feature that is definitely scheduled is a class in home-making to be given by Mrs. Fridell. Mrs. Fridell is an outstanding authority in this field. The exact title of this course which is planned largely for young people will be announced soon.

### CHURCH NITES BEGIN OCTOBER 11

### • Dr. Gawthrop Speaks October 22

We anticipate the pleasure of having our own Executive Secretary as pulpit guest the morning of October 22. Dr. Gawthrop is universally loved and admired in our Baptist churches.

### • State Convention in Fresno Next Week

It is expected that a fine delegation from Tenth Avenue will attend the State Convention in Fresno, October 2, 3, 4, and 5. A very splendid program has been prepared for the inspiration of the delegates, and the Fresno church promises the finest of entertainment.

And I heard a loud voice crying:—  
"I will give of the tree of life  
Unto him that overcometh  
The anguish of mortal strife."

Then I knew the secret of sorrow,  
Of weary longing and pain,  
Knew that our earthly suff'ring,  
And our prayers are not in vain;  
For the anguish of life, refining,  
But fits the soul for its God,  
And the Father still loves His children,  
Though He pass them beneath the rod.  
—Dr. M. Victor Staley.

The "Inner Circle" is hard at work  
and bearing fruit.

## FROM THE DIRECTOR OF RELIGIOUS EDUCATION

Promotion Sunday and the changes it brought to every department in the Sunday School undoubtedly reminded many of our long faithful church workers of the character of the organizations within the church. They are not cold and lifeless, neverchanging, but rather warm-blooded and as dynamic as the constituents which compose them. They too are subject to change just as life itself is—thus we very often find that the complexion of a department or organization may be materially altered within a very few years. Someone has said, for example, that the average life of a B. Y. P. U. is just three years—that is, in three years the average organization builds up to a peak and then slumps back to its starting point. Some of us wish that this weren't so, but it is a fact that must be reckoned with in any long range program.

At this present time here at Tenth Avenue though, this recurrent cycle of highs and lows should be of encouragement to us. Things seem to be shaping so that we can start that upward climb with all of the organizations. The high school group has taken a fine class into its membership from the junior high department as the result of last Sunday's promotions. The college group is also now legally entitled to absorb new blood, and the young adults seemed to have already entered into the spirit of the moment by manifesting a desire to make a place for themselves. Add to these changes naturally taking place within the church the great need for Jesus as a guide for living in these chaotic times and it seems to me we have just the opportunity we as Christians should be looking for. Let's don't pass up the opportunity—let's really re-dedicate our lives to his service, and attempt by means of the young people's organizations here at Tenth Avenue to carry out a program that will give Christ to others.

+ + +

### • Australia's Foremost Baptist to Preach

Dr. Charles J. Tinsley, President of the New South Wales Baptist College Council, will be our guest preacher on Sunday morning, October 8. Dr. Tinsley is the outstanding Baptist in Australia and has served for thirty-five years as pastor in Sidney. He is a figure of world renown, an aggressive evangelist, and a most dynamic speaker. Tenth Avenue is greatly indebted to Dr. Fleming of the Divinity School for making possible this opportunity of hearing such an outstanding man in our church.

"A READY MADE FAMILY"  
This Friday evening at 8:30  
Children 10c Adults 25c

## Broadcast Schedule

### The Hour of Prayer:

KSFO — Daily except Sunday, 6:30 A.M.

### Sunday Services:

KROW — 11:00 A.M. to 12:00 noon and  
7:45 P.M. to 9:00 P.M.

## COMING EVENTS

### Sunday

9:45 a.m.—Church School for all ages.  
11:00 a.m.—Morning Worship Service.  
Nursery for children.  
Junior Church.  
6:30 p.m.—Young People's Societies.  
7:30 p.m.—Evening Song and Worship Service

### Wednesday, October 4

7:45 p.m.—Prayer Meeting.

### Thursday, October 5

12:15 p.m.—Women's Auxiliary Luncheon

### Friday, October 6

7:30 p.m.—Choir Practice

### October 2, 3, 4, and 5

Northern Baptist Convention at Fresno

### • A Word to the Women

September with its holidays and heat wave is behind us, and the time for another monthly meeting of the Auxiliary is here. On next Thursday, October the fifth, as we sit down to our luncheon, the Telephone Chairmen who have kept their bells ringing so faithfully this year, will be honored at the Speaker's Table. Then, when the time for our program comes, the Fire Bell will sound an alarm, and some of the rackets which prey upon housewives will be revealed by a very interesting speaker from the Better Businessmen's Bureau, Mr. Elmer J. Hertel. Let's have to set extra tables this month, and go well over our average hundred mark.

You really miss a great deal if you do not attend these luncheons,—not only what you receive yourself, but the opportunity of contributing by your presence to the enthusiasm and encouragement of the others. Make your reservation, bring someone with you, and be on hand promptly at twelve-fifteen.—Mrs. Earle G. Linsley.

A very worthy young woman is looking for housework. If you have need of help, phone TEmplebar 4651.

Have you received your copy of  
"The Secret Place"?



## Welfare Society Executives Give Annual Reports

City Manager Hollis R. Thompson spoke at the annual meeting of the Berkeley Welfare Society Wednesday evening in the Bank of America Building. He commended the efficient service rendered the community through this agency, commenting both on the constructive work done at the Scoonover Memorial Home for children and on emergency relief rendered through the welfare organization to tide over temporary distress among families or individuals who separately need such assistance.

Thompson expressed the belief that both before and during the depression years there was probably no organization in the entire United States better or more efficiently managed than the Berkeley Welfare Society in caring for such needs in the community. The efforts and results of an interested and representative group of citizens, such as those on the board of directors of the Berkeley Welfare Society in aiding the community, are appreciated," he said.

Annual reports of the various groups connected with the Welfare Society were presented. Mrs. Margaret Sax, resident director of Children's services, submitted a report of the year's activities at the Scoonover Home. Mrs. Macaulay presented the report of the recreation fund for the year. Mrs. Mary Williamson submitted the statistical report of emergency relief handled through this

annual report on the activities of the Junior Auxiliary was given by Houston Eastman. Presiding at the meeting of the Society, which was the agency of the Berkeley Community Chest, was Mrs. A. R. Udall.

Officers and members of the Society present were: Dr. J. H. Gage, vice-president; C. C. Gage, secretary; Mrs. Carl Fry, treasurer; Mrs. Gerald H. Gage, secretary; Mrs. A. W. Bellman of the Junior Auxiliary; Mrs. H. Gage, secretary; Mrs. H. Gage, secretary.

## Peace Fighter



KIRBY PAGE . . .  
"We ought not to sell munitions."

## Italian Catholics To Hold Devotions

A triduum of devotions beginning this evening at 7:30 o'clock will be held at Saint Columba's Church, San Pablo Avenue and Alcatraz Avenue, under the direction of the Italian Catholic Federation of Alameda County. Members of the society will receive Holy Communion at the 8 o'clock mass on Sunday morning. Father L. Masuero will conduct the devotions.

Following this special series of devotions, Father Andrew Oehm, C. Ss. R., will hold opening services at 7:45 Sunday evening of a nine-days' mission to be held at Saint Colombo's Church.

Father Oehm will speak at each of the Sunday masses, which are to be celebrated at 6:30, 8, 9, 10:30 and 12 o'clock. Daily mass will be celebrated each morning and evening devotions will be at 7:45 each day. At the conclusion of the mission, a general benediction will be imparted by Father Oehm.

## Youth Committee to Sponsor Peace Talk

Former Congressman Henry C. Luckey of Nebraska, will speak on "This Changing World" in Trinity Hall, Bancroft Way and Dana Street, this evening at 8:30 o'clock.

This meeting will be sponsored by the Youth Committee Against War and the Methodist Peace Fellowship and will be open to the public.

Congressman Luckey who served in U. S. Congress, is a peace fighter. Mrs.

## "Sukkos" to Be Observed By Hebrews

"Sukkos," the Feast of the Tabernacles, Jewish harvest festival, will open this evening, the 15th day of the seventh month of the Jewish calendar.

It will recall throughout the turbulent world the democratic principles inherent in Judaism and in Jewish tradition.

Regarding this Feast, the Tract Commission of the Central Conference of American Rabbis and Union of American Hebrew Congregations, says:

"In America, the custom of building booths of frame covered with leaves and twigs, outside of the home and the synagogue, will obtain as usual. These booths built alike for rich and poor, are symbolic of the equality of mankind. Humanity is one, and every human being a child of God."

"Man's responsibility for his fellowmen is implicit in the festival custom. Children bring fruits and produce of the earth into the synagogue. After the services, the offerings are distributed to those in need to make the day a time of thanksgiving for all."

"To those in warring countries the observance of the feast may be curtailed this year, but the message of thanksgiving for the gifts of God and the reminder of the brotherhood of man will remain."

"Originally a harvest festival, Sukkos has become a celebration honoring the spiritual fruits in the field of life. Observed for eight days by Reform Jewry, it is a nine day festival for the Orthodox and Conservative. The first and last days are holidays marked by special services while the days between are semi-holidays."

"In accordance with an old injunction (in Leviticus XXIII-30) to take 'the fruit of the goodly tree, the boughs of thick leaved trees and willows of the brook and rejoice before the Lord,' branches of palm leaves, the (citron), the myrtle and the willow are still used in the service as symbols of thanksgiving for the year's harvest."

"The last day of Sukkos is known as Rejoicing in the Law, because the cycle of reading the Law is completed and a new one started. This will recall to the mind of every observer the eternal quality of the moral law. Within that memory is the seed of hope for the future of Judaism and the recognition of its basic democratic principles."

HOW TO "OPEN UP"  
NOSE THAT CLOGS

## Activities in the Churches

# Kirby Page Addresses Students; Presbyterian Society to Meet

"If we want to keep out of war, we want to reduce provocative incidents, and economic entanglements in war trade," declared Kirby Page, peace worker, world traveler and lecturer, in an address given this morning at the chapel services at the Pacific School of Religion.

"Therefore," he continued, "we ought not to sell munitions to warring countries and we should limit other sales to peace time quotas. We should adopt the cash and carry system and provide that all trade and travel are at the risk of trader and traveler."

Page, distinguished fighter for peace, world traveler and lecturer, author of many books on international, economic, social and religious questions, will speak in Berkeley Sunday evening at 7:15 at union services to be held in the First Congregational Church, Dana Street at Durant Avenue.

Invited to the Bay Area to speak before the Commonwealth Club of San Francisco next Friday noon, Page is to take part in a conference for students at the Y.W.C.A. as well as address the union church service in Berkeley. Widely known as an author and social evangelist, Page has written "Christianity and Economic Problems", "War, its Causes, Consequence and Cure", "Living Creatively", "The Personality of Jesus", "Living Courageously", "Living Triumphantly", "Must We Go to War" and many others. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish Chinese and Japanese. Nearly a million copies of his books and pamphlets have been sold.

A number of Berkeley churches that do not have evening services are uniting with the First Congregational Church next Sunday evening to hear Mr. Page speak on a subject of wide interest and timeliness: "How Can America Keep Out of War?" The service Sunday evening will be broadcast over Station KRE.

## DIVINITY STUDENT TO PREACH AT MAYFIELD

Maurice Chamberlain, a student at the Pacific School of Religion, has been appointed pastor of the Mayfield Community Church and will move with his wife to the parsonage this week and begin his duties Sunday. He will continue his studies at the Pacific

School of Religion this year. He is a graduate of the University of Chicago and the son of a Methodist minister of Clarence, Ia. Mrs. Chamberlain is the daughter of Rev. D. Harry Richards, also a Methodist minister who is in charge of the Goodwill Industries of Sacramento.

Rev. Harry Pressfield is retiring from the pastorate of the Mayfield Community Church. He is a graduate of the Pacific School of Religion, and while a student there was pastor of the First Methodist Church, this city.

## TEACHER PUPIL EVENING

The Church School of the Mission Covenant Church will sponsor a "Parent-Teacher-Pupil" evening at the Church, Parker and Grove Streets, tomorrow evening at 8 o'clock.

A varied program will be lead by the superintendent, Herbert Nylund. The classes of the school will take part and the pastor, Rev. Clarence T. Molen, will speak.

Informal friendly fellowship will be enjoyed during the refreshment hour.

## PLAN OAKLAND SESSIONS

The San Francisco Presbyterian Society, which includes in its membership women from all of the Presbyterian Churches in the Bay Region, will meet in the First Presbyterian Church, 26th Street and Broadway, Oakland, on Wednesday.

The Spiritual Life Group will meet at 9:30 a. m. and will be followed by the meeting of the executive council at 10 a. m.

At 11:15 a. m. there will be a joint session of the San Francisco Presbyterian Society and the San Francisco Presbytery, when the Presbyteries year's "Program of Advance," will be initiated. This program will be led by Rev. W. A. Pankey, Rev. Paul J. Goodwin and Dr. W. Clyde Smith.

Rev. C. E. Reynolds, moderator of

the Presbytery, will preside at the meeting and Mrs. R. W. Macdonald of this city, president of the Presbyterian Society, will preside at the luncheon.

Pastors have been invited to this meeting and reports will be given from the churches as to goals adopted and progress made in preliminary steps.

The devotionals will be led by Rev. Thomas Simpson.

## CATHOLIC AID SOCIETY

Branch No. 9, Catholic Ladies Aid Society will meet in the Blue room of the Boys School, Jefferson and Addison Streets, this evening.

This will be an important business session and all members have been urged to attend.

**LOOK**  
in your retailer's refrigerator for that zesty, fully aged **NATURAL Cheese**. Bluhill Pimento, Aged American, and Dutch Lunch. You are sure to like them!

**TOPS IN TASTE**

**Bluhill Cheese**

# APPLETON'S



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September 28, 1939

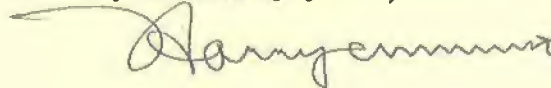
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Home Missions Council  
IRENE L. KLINE, Secretary and Assistant  
to General Secretary  
MEREDITH WARD, Business Assistant

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Kirby:

I am delighted to know of your pamphlet, How To Keep America Out of War, to be available November 1. I shall be glad to make reference to this in the next issue thereafter of the International Journal in my column entitled "Where Are the Facts?" Your outline deals with the essential matters. While the situation is indeed critical, there is heartening evidence that the resistance this time will be vastly stronger than it was twenty-five years ago. A lot of that, my friend, is due to the effective work you have been doing.

Very cordially yours,



Harry C. Munro

HCM:W



CHAS. C. BOYNTON  
ATTORNEY AT LAW  
809 MILLS BUILDING  
SAN FRANCISCO, CAL.  
TELEPHONE BUTTER 8816

9/29/39

My dear Mr Page

I listened to your Commonwealth Club  
speech with much interest. I agree with  
your two stated premises viz The cause of  
the war was Hitler and the cause of  
Hitler was the treatment of Germany by France  
& England. But you omit the preceding  
premise that relates directly to our selves  
viz The cause of the treatment of Germany  
by France & England was our abandon-  
ment of the League of Nations.

We cannot lock ourselves up in  
an airtight compartment & thus escape the  
penalties of our own wrong doing. I  
speak to you as the fathers of five sons  
all of whom are now eligible for war  
service. I certainly do pray that we may  
be kept out of the involvement in this war.  
But the spirit of isolation that kept us out of  
the league of nations will not keep us out of  
war. We have got to face the consequences of  
our own acts and do our part toward the  
reestablishment of order in this world. Very truly  
Chas. C. Boynton

THE GENERAL CONFERENCE OF THE METHODIST CHURCH

METHODIST EPISCOPAL CHURCH

THE FIRST ANNUAL CONFERENCE

AT THE CITY OF NEW YORK

September 10, 1840

Rev. John Smith

Dear Sir,

I have the honor

to acknowledge the receipt of your letter of the 10th inst. in relation to the proposed change of the date of the annual conference. I am very glad to hear that you are so much interested in the subject, and I am sure that your views will be given due consideration.

I think that it is one of the best interests of the Church to have the annual conference held at the same time and place every year, and I am sure that your views will be given due consideration.

The proposed change of the date of the annual conference is a very important one, and I am sure that your views will be given due consideration. I am sure that your views will be given due consideration.

With very much respect,  
I am, Sir, your obedient servant,  
John Smith

Very respectfully,  
John Smith

Respectfully,  
John Smith

Very respectfully,  
John Smith

Respectfully,  
John Smith

Yours,  
John Smith



# THE GENERAL CONFERENCE COMMISSION ON WORLD PEACE

OF THE

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September 29, 1939

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Mr. Kirby Page  
LaHabra  
California

Dear Kirby:

I am sending you twenty-five copies of the recent statement of our Commission on World Peace which you may use as you deem best. Additional copies will be provided as you need them.

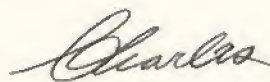
I think this is one of the best statements the Commission has made and, as I wrote you previously, is a thorough going affirmation of our previous stand.

The Chicago Ministerial Federation on last Monday took action to support and strengthen the present neutrality legislation by a vote of 210 to 37. I had not anticipated so overwhelming a support for the political proposals implied in our whole Christian pacifist position.

Well, we will carry on. It is a great inspiration, Kirby, that for over twenty years now you have held so steadily to your course and helped keep a light burning which is so greatly needed in these days of confusion and darkness. But, our work has not been in vain. The results of the educational work, conferences and seminars, literature, et cetera, is becoming evident on every hand and we are in a much better position to oppose our involvement in war than we were twenty years ago.

With the best of wishes, I am

Sincerely yours,



Executive Secretary

cfb:f  
enc.

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September 29, 1939

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

In reply to your proposal of September 26th, may I state that we do not join in the publication of pamphlets. Our one exception is in the instance of literature required for immediate action.

We shall be pleased to see a copy of your pamphlet when it appears and to bring it to the attention of our public.

EMS:RB

Faithfully,

*Estelle M. Sternberger*  
Estelle M. Sternberger  
Executive Director



## COMMONWEALTH CLUB

# Neutrality Bill Assailed

Passage of the Pittman neutrality bill "as it stands" threatens to embroil the United States in the European war, Kirby Page, lecturer and author, yesterday warned the Commonwealth Club at the Palace Hotel.

Page listed as significant omissions from the present draft of the bill the lack of a rigid embargo on sale of war supplies, lack of a quota maintaining other trade at peace time averages, and lack of restrictions to place war time trade and travel on individual responsibility.

"The most tremendous war boom imaginable" will result from passage of the bill in its present form, Page said. Such a boom will "dislocate our normal production processes and in the end bring destruction and panic," he asserted. Only a strong will and determination to remain aloof will then keep

the United States from being drawn into war, he declared.

Page also felt that United States participation in war would possibly mean the end of democracy here. War Department plans already written, he said, provide for a dictatorship to cope with emergencies and crises certain to arise. This dictatorship would end only "when the dictator says so," Page said.

His plan for keeping America out of armed conflict included reduction of "provocative incidents," reduction of war trade, keeping American vessels unarmed and out of combat zones and keeping American citizens off belligerent vessels.

"America should stay out of war because our resources and energies will be needed to reconstruct devastated European civilization," Page stated.

The address was originally scheduled for radio broadcast but was kept off the air because the text was not submitted long enough in advance to suit the broadcasting company. The company said all talks on war topics were being checked as a neutrality precaution.

—THIS IS S. F. DAY AT THE FAIR—

## Referee Will Check Fleishhacker Losses

Federal Referee Burton J. Wyman yesterday ordered an examination of the books of Herbert Fleishhacker to determine how much the financier profited or lost in real estate transactions in which Charles H. Strub also was interested.

Testifying yesterday, Strub said he lost \$400,000 in a period of 10 to 12 years. He said he did not know how Fleishhacker fared, but that the latter invested \$100,000.

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HASTINGS

BLUE BOOK

## CONCERNING ARRANGEMENTS

Individuals or groups desiring to secure Mr. Page for one of these conferences should write to him at his home in LA HABRA, CALIFORNIA, Box 247. His time is tentatively being assigned to the following regions:

July, Aug., Sept.	— California
Oct. 1-10	— Middle Atlantic
11-20	— New England
21-31	— Middle West
Nov. 1-10	— Rocky Mountain
11-20	— California
21-30	— South
Dec. 1-10	— Southwest
11-31	— California
Jan. 1-15	— Middle West
16-31	— California
Feb. 1-10	— Southwest
11-20	— South
21-28	— Middle Atlantic
Mar. 1-10	— New England
11-20	— Rocky Mountain
21-31	— Northwest
Apr. 1-10	— North Pacific
11-30	— California
May 1-10	— California
11-20	— Middle Atlantic
21-31	— Middle West

*From October until June,*

# KIRBY PAGE

*will conduct*

## 100 One-Day Conferences

*on*

## ACHIEVING SOCIAL JUSTICE

*through the*

## DYNAMIC OF CHRISTIANITY

An Exploration of the Meaning of the Religion of Jesus in the areas of Economics, Politics, Race Relations and International Affairs.



### **AUSPICES**

This one-day conference may be held under the sponsorship of a single agency or preferably under the auspices of several organizations within a radius of 50 miles, including colleges, student associations, young people's societies, churches, etc. In some instances a two-day conference may be desirable.

### **PROGRAM**

Mr. Page will be ready to speak three times as a maximum during the day. Sessions of the conference may be arranged for morning, afternoon, and evening. A college assembly, a ministers' meeting, a luncheon club, etc., may be substituted for the morning session wherever desired. Wherever practicable each conference address should be followed by questions and discussion. In most instances a session of the conference will be concluded with a period of worship led by Mr. Page.

### **INFORMATION CONCERNING KIRBY PAGE**

He is the author of 16 volumes and the writer of numerous magazine articles. His books have been translated into French,

German, Russian, Swedish, Danish, Dutch, Bulgarian, Spanish, Chinese, Japanese, and published in England and India. For eight years he was Editor of *The World Tomorrow*, and he is now a Contributing Editor of *The Christian Century*.

Mr. Page has crossed the ocean 20 times and has interviewed outstanding leaders in some 35 countries of the earth.

He has spoken at some 300 colleges and universities in all parts of the United States and in foreign lands, and has addressed numerous clubs, conferences, and conventions.

Mr. Page is a clergyman and approaches social problems from a religious point of view.

### **EXPENSES**

It will not be necessary to pay an honorarium. The organizations under whose auspices the conference is conducted will naturally desire to pay as large a share as is practicable of Mr. Page's expenses, including travel, hotel, meals, and miscellaneous overhead costs of preparing for these conferences. No attempt is being made to standardize the practice in this respect. Arrangements will vary according to the resources of the sponsoring groups.

[Oct 1939]

Taiiku Shansi, China  
Address 29 Teng Shih, K'ou  
Peking, China

Dear Folks:

This is the first time since our letter of October 8th that there has been time to think about writing. There have been so many patients both in the hospitals and in the O.P.D. that we have been hard pressed to take care of them. Then on top of that I have been trying to catch up with what has been going on in the year that we were gone. The struggle to keep medical standards of which we may be proud is no easier under present conditions, but we keep on trying.

There are some interesting "cases" in the hospital, not to mention some interesting people. Perhaps I shall send you a picture of our most recent Caesarian case, together with her baby (twelfth child, but one of only three still living) and her - well, what do you call your husband's other wife?

Our current cataract patient illustrates well the advantage of our present system of pre-operative training. In order to be sure that he understands what we mean by absolute rest, we give him a taste of it before the operation, when a mistake doesn't cost him his eye. His first twelve hours convinced him that he couldn't possibly stand it any more, but, faced with the choice between that and blindness, he decided to try again. He has behaved perfectly since the operation, and if it isn't a success (which it apparently will be) it won't be his fault.

The other day in the out-patient clinic I noticed that a man who was reporting faithfully for dressings for a minor wound on his leg also had a growth on both eyes which may eventually make him blind. I spoke to him about them, and suggested that he have them off while it was an easy thing to do. His answer was, "Let's get the leg fixed up, and then we'll see."

We had a meeting of our Board of Managers this week, for the first time in nearly two years. The present Board represents a step backward in that it is composed of more Americans than Chinese and has no representatives from the community outside of the local church organization, but I suppose such steps are inevitable for the moment.

We haven't yet gotten used to not having electricity, and to all that goes with it, especially when coal oil is almost out of sight. We are hoping that before long it will be possible to get the generator that will make it possible at least to run the X-Ray and the sun lamp.

The Meyers will be leaving us soon, and we will miss them very much. Their three girls have been good playmates for Ruth and Lyman in spite of considerable difference in age. We are glad to have in their places the Irwins, a bride and groom, but already veterans of several years' service in China, and Frances Cade, who together are working in the local Ming Hsien.

We are all in the best of health. Lyman proved a bit young for cooperation in a kindergarten where the language was strange, but Ruth is attending, and is already picking up a phrase or two. My own Chinese is a bit rusty, but it is fun to try to get it oiled up again.

We have had no mail from America for two weeks, but most things seem to get here sooner or later, and we hope you will keep on writing.

The best of wishes to all of you from each one of us.

The Wilburs Four



[Shornwood 24th 1939 October]

The following rough draft of an article and report letter is sent for your criticism.

Dear Friends:

On Sunday morning, September 3rd in London I heard the Prime Minister say over the radio: "We are now at war." Within an hour the sirens were sounding a warning for the first air raid, and shortly after the first British ship, the Athenia, was sunk in the open sea, to be followed in rapid succession by a score of neutral vessels. Above us hundreds of silver balloons were shining in the sun, <sup>here</sup> to be anchored ~~in the night~~ to drive invading airplanes above effective marksmanship. Each evening London and the towns of the Continent in the complete blackout were cities of dreadful night. The treasures were being taken from the cathedrals, galleries, and museums <sup>in an effort</sup> to rescue all that might be saved of the threatened values of our civilization.

Later, after his conquest of Poland, over the radio I heard Hitler make his vague offer of "peace" to the Reichstag. Had this been made by any other than the Perjurer of Prague, the whole world would have eagerly welcomed it. But the author of Mein Kampf, who says he will conquer the world by his "shining sword" and by "the most insolent of lies", could no longer be trusted. The Nazi regime has constantly talked peace while it has consistently used violence, terror, falsehood and robbery to maintain its rule which now menaces civilization.

Given Hitler, when his bogus peace offer was not accepted, and when he would not negotiate concerning Poland or Czechoslovakia, there must inevitably begin "the war of frightfulness", which he has threatened. In the slow, exhausting war of attrition before us, there will probably be almost a deadlock between the impregnable Maginot and Siegfried Lines, followed by the violation of neutral countries and swift destruction from the air of large portions of the cities from London to Edinburgh, from Paris to Lyons, and from the Ruhr and <sup>the</sup> Saar to Berlin and Munich, with a



final costly victory for the superior resources of the democracies.

~~This is not simply another world war.~~ Personally, I believe that we are now in the beginning of the greatest crisis, not only of modern times, but of all history. We are entering a period of wars and revolutions and are on the eve of vast world changes. Why are Britain and France now making their last stand, with their backs to the wall, fighting for their very existence, and for a civilization of free men? The situation cannot possibly be understood unless it is seen in perspective against the eight milestones of the advance of triumphant military fascism and the disastrous retreat of the democracies during the last eight years in Manchuria, Ethiopia, the Rhineland, Spain, China, Austria, Czechoslovakia, and, as the eighth, the almost simultaneous attack of Hitler and Mussolini upon Memel and Albania. Poland was the ninth in the series. Hitler is determined that Britain and France shall be the tenth in the list of victims.

The aggressive advance of the fascist, military powers began in Mukden, Manchuria, on September 18, 1931,<sup>at which time</sup> when I happened to be present. As the result of a long-laid military plot, the Japanese captured five cities and tore the three northeastern provinces from China. Had Britain and America then stood together in demanding Japan's fulfillment of her treaties she would probably have left Manchuria in a few weeks, but Sir John Simon and the Tories of Britain thought it would be more profitable to deal with a strong Japan than <sup>with</sup> a weak China. Simon made no protest against Japan's breaking the Covenant of the League, the Pact of Paris and the Washington Nine Power Treaty, apparently blind to the danger that this might in the end wreck the whole system of treaties which undergird our civilization.

Seeing Japan's success and the failure of the impotent League, Mussolini was



now emboldened to invade Abyssinia, a sister member of the League, where he also was victorious and the League was further weakened. On March 7, 1936, Hitler denounced the Treaties of Versailles and Locarno and marched his troops into the Rhineland. He had already repudiated the clauses of Versailles which limited the size of the German army to 100,000 and <sup>had begun</sup> to build a war machine that was seen to number over 3,000,000. Shortly after Hitler began to construct the Siegfried Line, he gave warning that he was arming "night and day" and recently announced that he had already spent in spite of Germany's poverty, \$22,500,000,000 in re-armament.

In July 1936, after a long-laid plot between Franco, Mussolini and Hitler, Franco and his generals led a rebellion against the democratically-elected Republican Government of Spain. The Tories of Britain favored the fascist rebels until the democratic Republic fell, leaving the fascist powers in control of further strategic centers in the Mediterranean, the northern border of Spain, and threatening Britain's life-line to India and the Colonies, with Hitler's guns surrounding Gibraltar.

Encouraged by the success of these four fascist advances, Japan, in July, 1937, invaded China and captured the eastern half of the country, including nearly all the principal cities. Two years of the most barbarous warfare known in modern times witnessed the wholesale slaughter of non-combatant men, the systematic violation of women, and the forcing of opium and drugs upon <sup>the</sup> helpless Chinese, for the profit of Japan and the demoralization of China. Meanwhile America, for sordid profit, shamelessly supplied the bulk of the oil for Japan's airplanes, metals for shells, and trucks to mobilize <sup>the</sup> her army to enable Japan to conquer China, regardless of her century-long protestations as China's best friend.



Encouraged by these five advances of the axis powers, Hitler, in March, 1938, breaking recently made promises, invaded Austria, annexed it by force and began a brutal totalitarian regime. Then came the Munich crisis in September, 1938. France threatened to break her solemn treaty with Czechoslovakia, and together with Britain, abandoned to its fate <sup>this</sup> Czechoslovakia, the last democracy east of the Rhine.

Mr. Chamberlain was stunned when Hitler marched into Prague on March 15, 1938. This was the Fuhrer's final perjury when he broke all his promises and guarantees and took all that remained of Czechoslovakia. Mr. Winston Churchill said: "Unbearable pressure was brought by France and Great Britain upon the Czechoslovak Government" which eventually meant "the ruin of Czechoslovakia, the collapse of the Little Entente, the defection of Poland and, finally, the possible departure of Russia from the European system before exultant Nazism."

Following the deadlock of mutual suspicion and the breakdown of the British-Russian agreement, the face of events was radically changed by the announcement of the German-Soviet Pact. We do not even yet know all of its implications. At first sight Hitler gained the end of encirclement, the neutrality of Russia by appeasement so that Germany need only fight on the single western front, and also the empty verbal threat which Hitler could use that Russia might back him in demanding peace and in future possible cooperation. It is strange that he seemed to forget his premonition while writing Mein Kampf that a Russo-German Pact might mean the end of Nazi Germany: "The conclusion of a treaty with Russia embodies the declaration of the next war. Its outcome would be the end of Germany." — Mein Kampf, p. 959, Reynal & Hitchcock, publishers.



Stalin gained much more: 1. No war for the neutral Soviet Union, which can steadily progress economically while the capitalist and fascist countries half destroy each other in a long war of attrition; 2. Without fighting, Stalin gained the eastern, formerly Russian section of Poland; 3. The military and economic hegemony of the Baltic States which Hitler had hitherto overshadowed; 4. The domination of the Balkans from eastern Roumania to Turkey; 5. The expectation of a revolution in Germany and the destruction of the Nazi regime; 6. An armistice <sup>in the Far East</sup> and the end of Japan's attack on her border; 7. The hegemony or dominant position of the Soviet Union in all Europe.

Though Stalin lost something in moral confidence and prestige and did not fulfill his earlier promise to countries fighting for their independence like Poland, it must nevertheless be recognized that Marx, Lenin, and Stalin have been prevailingly consistent on three principles: <sup>toward the end of abolishing capitalism and setting up a socialist state</sup> Their economic interpretation of history, the necessity of a dictatorship of the proletariat, temporary however long, and the launching of the world revolution at the psychological moment in each country.

Europe is now at war; millions are suffering, men are dying, many are losing all they possess. Facing this world war and world crisis, what now is the duty of the individual and of the nation? The guide to Christian conduct is experience interpreted by reason, in the application of the principle of love. All through history there are two types of minds, idealists and realists. The attitude which the reader will eventually take <sup>probably</sup> will depend upon whether he approaches the question from a personal or a social standpoint, whether he is an absolutist or a relativist in his philosophy, whether he is primarily an idealist or a realist, and whether in his ethics he is a perfectionist or a pragmatist. A very few men, like Gandhi in India, are both idealists and realists. I believe that some are called to this high vocation, to be the sacrificial saviors of society, to trouble the conscience of the rest of mankind. But the majority will feel that they must take the position of



self-defense rather than of absolute pacifism. War which is a boundless evil would seem to be wrong for the Christian except in the avoidance of a yet greater evil such as Hitler's slave state. Can the Christian, however, rightly say in advance that all war is wrong for all men? He must ask, what is right for me and for my country in the present world crisis?

When the present war broke out in Europe most of us believed that we should immediately modify the Neutrality Law, lift the embargo on arms and supply the needs of the democracies, as Soviet Russia was already under treaty obligations to supply Germany. Others believed that it was the duty of America not only to protect itself but the democracies in Europe if they were seriously threatened, and that isolation and selfishness were no more national than they were individual virtues. It is to be hoped that at least America will not make her decision on a basis of Pharisaic self-righteous superiority, for no such moral superiority exists in our materialistic country.

There is no question that the majority of people in America at present are deeply averse to the entrance of our country into the war. We should not later be swept into war blindly by emotional propaganda or because of the sinking of a few of our ships if we are completely callous to the woes and injustices of tens of millions in Europe and Asia, which are a hundredfold greater than we will ever suffer. It would seem to me that two very stringent conditions would have to be fulfilled to justify America's final entrance into the war: Negatively, that democracy and civilization were seriously endangered and likely to be defeated without American participation. Positively, that the Allies should specifically declare their war aims and peace terms in a way that they have not done and that these should not be merely to overthrow the Nazi regime, or the old hollow shibboleths of the last war in new dress. We should require a firm guarantee that we <sup>would</sup> <sup>be</sup> not fighting merely for another more vindictive Versailles, with its accompanying secret treaties and



imperialist division of the spoils. We should demand a guarantee also that there would be a peace settlement based on justice that could furnish a stable foundation for building a socialized planned economy for a new world. That would imply a world organized for peace where there could be no place for further irresponsible national sovereignty in Europe, ever producing fresh Hitlers and gangsters arming for war and preferring a world holocaust when they were "fifty rather than fifty-five or sixty", as Hitler said to the British Ambassador to Germany.

There should be an ideological basis for the new world in a declaration of the Rights of Man, or a world's Magna Carta. This would have to provide for the abolition of war by a World Commonwealth based on the principles of justice, democracy, racial equality, civil liberties, social security, minimum living standards, etc. etc. Under whatever name there should be an official international Cabinet in place of the Council of the League, requiring, not a cast-iron rule of unanimity but the vote of a two-thirds majority. Colonies should be placed under international supervision, with an International Colonial Service, for the benefit of the peoples themselves, not of the profiteering, imperialistic overlords. Learning from the tragic mistakes of the past, the old League of Nations should be either completely revised and reformed or left like a vestigial survival to its minor cultural tasks, like the former, once-useful panels of the old Hague Court.

Any unwillingness of the Allies to guarantee such terms would be a sure indication that they did not really need our assistance for genuine democratic ends. We should certainly not plunge into war again on the impulse of blind passion only to have leaders like Lord Snowden say that the world would have been better off if America had not come in <sup>and thus made</sup> ~~to make~~ possible an overwhelming victory and a monstrous Versailles Treaty. Probably the present Tory leadership of Britain symbolized by Mr. Chamberlain, <sup>which</sup> ~~that~~, in the judgment of most liberals in Britain and America, has already betrayed Czechoslovakia, Spain and the possibility of a British-French-

Russian pact, would be quite incapable of either guaranteeing or even understanding such a settlement.

As I face the future, whether in war or in peace, as a Christian I am an optimist. Professor John Macmurray in his Clue to History maintains that the present world war and crisis is no ground for discouragement: "'nation shall rise against nation. . . But when these things begin to come to pass, lift up your heads; for your redemption draweth nigh.' In other words, to take the collapse of a civilization as proof that things are going badly is to misunderstand the process of history. It is a sign that things are going according to schedule."

Though the war will prevent a European Seminar, we hope to have an American Seminar in Washington, April 22 to 26, and in New York, April 27 to May 3. Instead of the pilgrimage to Europe we hope to have a Mexican Seminar this summer. Notices of both will be sent in due time to any who are interested.

Yours sincerely,



MONDAY, October 9

The Men's Club cordially invites all men of the church and their men friends to its dinner meeting at 6:30 in Pilgrim Hall. Reservations (50c) must be made with the secretary, Earl Long (BE. 0848) on or before October 8; no reservations at the door. Feature of the evening: a magnificent sound film, "The Story of Water", dramatically portraying California's most vital resource, from the high Sierra to the sea.

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Director of Religious Education and Student Activities: — Rev. G. Arthur Casaday, 1540 Delaware Street. BE. 9428-J.  
Organist and Choir Director:—Mabel Hill Redfield, ASberry 2924.  
Clerk:—C. S. Hull, 2734 Forest Ave., Berkeley 1610-M.  
Treasurer:—L. J. Barker, 2545 Dana. TH. 1006.  
Assistant Treasurer:—W. T. Sadler, 2800 Woolsey, OL. 6010.

Board of Deacons:—Frank R. Burton, Chairman; F. Barker, G. L. Beedle, Milton Brown, Eldred Winnie, E. T. Sherman, E. G. Freyer, M. Armitage, E. B. Grosh, J. G. Hatfield, Theodore Martin, H. H. Blake, Guy F. Hecox, L. A. Martin, W. T. Sadler, C. H. Woolley, B. R. Bowron, Loring Barker, L. R. Fulmer, J. W. Thomas, C. J. Piper, Vaughan MacCaughy.

Deaconesses:—Mrs. Jo S. Mills, Chairman; Mrs. R. S. French, Mrs. F. E. Stone, Mrs. C. E. Thatcher, Mrs. E. T. Sherman, Mrs. P. F. Valentine, Mrs. W. C. Prichard, Mrs. F. A. Uglow, Miss Clelia Paroni, Miss Clara E. Bailey, Mrs. Roy Davis, Miss May Manley, Mrs. Ida Ricklefs, Mrs. G. Unnewehr, Mrs. C. H. Woolley, Mrs. Esther G. Holman, Mrs. H. E. Long.

To assist in bringing our records up to date, will all those who have moved during the last six months kindly notify the Church Office?

#### CHANGE OF ADDRESS

Name .....

New Address ..... Telephone .....

SUNDAY, OCTOBER 1, 1939

## FIRST CONGREGATIONAL CHURCH

Dana, Durant and Channing

Berkeley, California

1874 - 1939

### WOULD YOU END WAR?

*Would you end war?*

*Create great peace—*

*The peace that demands all of a man,*

*His love, his life, his veriest self;*

*Plunge him in the smelting fires of a work that becomes his child;*

*Coerce him to be himself at all hazards, with the toil and the mating  
that belong to him;*

*Compel him to serve—*

*Give him a hard peace: a peace of discipline and justice—*

*Kindle him with vision, invite him to joy and adventure;*

*Set him at work, not to create things*

*But to create men,*

*Yes, himself.*

*Go search your heart, America—*

*Turn from the machine to man,*

*Build, while there is yet time, a creative peace—*

*While there is yet time!*

*For if you reject great peace,*

*As surely as vile living brings disease,*

*So surely shall your selfishness bring war.*

—James Oppenheim

REV. G. ARTHUR CASADAY,  
*Director of Religious Education and Student Activities*

MABEL HILL REDFIELD,  
*Organist and Choir Director*

REV. AND MRS. EVERETT C. BLAKE, *Merzifon, Turkey,*  
*Representatives Abroad*





## ORDER OF WORSHIP

MORNING AT ELEVEN

Organ Prelude—*Allegro Vivace and Air, from Water Music* Handel

Congregation rises with the choir and Minister for the

Sacrament of Silence: The eternal God  
is thy dwelling place

Prayer in Unison and Choral Amen

Lord of our dreams and sharer with us of Thine own creative vision, help us to make our imaginations the ministers of goodness and purity, brotherhood and peace. Forbid that they should apparel the mean with splendor, the unkind and proud with glory. Ennobles our dreams and direct our visions until they become the evidence of the coming of Thy Kingdom and the bringers of its dawn.

Hymn (unannounced. Rise with choir) 437 —

*A Mighty Fortress Is Our God*

The Scripture

Anthem—*He Shall Come Down Like Rain* Buck

Prayer

Offering and Offertory—*Beautiful Saviour* Christiansen  
(Rising for the Presentation, all join in the Lord's Prayer)

Hymn 420—*March On, O Soul, with Strength!*

Sermon—"A KINDLY SKEPTICISM" Rev. Herman F. Swartz  
President Emeritus, Pacific School of Religion

Benediction

Silence: And underneath  
are the everlasting arms.

Postlude—*Allegro Maestoso, from Water Music* Handel

\* \* \* At the times indicated the ushers will seat those waiting.

Both Morning and Evening Services will be broadcast over Station KRE, Berkeley.

The Church Library will be open following the morning service and upon request at any time during the week. Note that the library is now in the former study, just off the cloister.

Small Children, up to the age of 8, will be cared for during the church service in the Kindergarten Room, Pilgrim Hall.

## UNION EVENING SERVICE

7:15 O'Clock

Organ Prelude—*Jubilate Deo* Silver

Invocation Rev. C. B. Sylvester, D. D.  
Pastor, Trinity Methodist Church

...

Hymn 534—*Where Cross the Crowded Ways of Life*

...

Scripture Rev. Stanley A. Hunter, D. D.  
Moderator, California Presbyterian Synod

...

Presentation of the Speaker Rev. Elmer A. Fridell, D. D.  
President, Northern Baptist Convention

Address—"HOW CAN AMERICA KEEP OUT OF WAR?" KIRBY PAGE

Offering and Offertory—*To the Evening Star* Wagner

Benediction Rev. Harold H. Griffin, D. D.

Postlude—*Pilgrims' Chorus* ("Tannhauser") Wagner

### TODAY

Plymouth House invites young people of college age to its fellowship hour at 5. There will be a musical program under the leadership of Mrs. Redfield in the church auditorium at 6, followed by a worship period led by Margaret Peterson in Plymouth House from 6:30 to 7.

Winthrop League extends a cordial invitation to young people of high school age to join its recreation hour in Pilgrim Hall today at 5, at which refreshments will be served, and to remain for the worship service at 6 led by Tom Moore, his subject: "Why Do People Go To Church?"

### TUESDAY, October 3

Church Council meeting, Pilgrim Hall, 8 p. m.

### THURSDAY, October 5

Woman's Association Luncheon, 12 noon, Pilgrim Hall. Please make reservations (35c) with Mrs. Arnett, AS. 3642 before Tuesday evening. Program: Dr. John C. Bennett will speak on "Neutrality" and there will be a report on the Asilomar Conference.

### NEXT SUNDAY, October 8

THE COLLEGE OF LIFE, adult group meeting at 9:45 in Plymouth House, will hear Dr. Arthur C. McGiffert, Jr., continuing his series of addresses on "Great American Church Leaders", speak on "C. G. Finney: Revivalist and Educator".

DR. HERMAN F. SWARTZ, who will be guest in the pulpit again, has chosen for his topic for the morning service, "The New Minister".



be held  
Dr. Linder  
on "A Letter  
in History."

sts  
nesday at 2:30  
will open next  
Lodge of The-  
t-st. Tomorrow  
are subject will  
Theosophy" and  
same hour the  
"Sleep, Dreams

Problem" will  
ct of Rev. S.  
v at 1 p. m.  
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#### TICES

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the day's ser-  
Dr. Van Nuy's will preach at 7:45  
p. m. on "Mobilizing for Christ."  
The four Christian Endeavor So-  
cieties will meet at their usual time  
at 6:30 p. m.

desig  
series of sermons on  
special features will be  
and the sermon theme  
"Ahead of the Newspapers."

#### CHURCH NOTICES

#### CHURCH NOTICES

## KIRBY PAGE

Noted Author and Lecturer  
will outline

"A Peace Policy for America"  
in

Temple Compound—Treasure Island

Sunday, October 1—3:45 P. M.

Program Sponsored By

Temple of Religion and Tower of Peace, Inc.

Sunday Vesper Service 5 P. M.

In TEMPLE of RELIGION AUDITORIUM

Rev. Paul Little

All Saints' Episcopal Church

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10:30

DR. DAY

EVANGELICAL CRUSADE

See Web.  
o Park Pl.  
and Oregon St.  
ion services, being ob-  
esbyterians throughout  
l be held at 7:45 p. m.  
ill speak on "The Cup  
ather Gave Me."

#### BIBLE CHURCH

le Church holds services  
iversity Avenue. R. A.  
pastor, will speak at 11  
Divine Warning and In-  
At 7:30 p. m. he will con-  
eries on "Bible Prophecy,"  
n "The Roman Empire in  
hecy." Other subjects will  
The Kings of the East in  
"The Jew in Bible Prophe-  
se Religion in Prophecy,"  
e Church of God in

#### ALBAN'S EPISCOPAL

n's Episcopal Church holds  
t 1489 Solano Avenue. To-  
he 11 o'clock service for the  
th Sunday after Trinity  
ist of the Holy Eucharist.  
rett Bosshard will be the  
Howard W. Brummitt, vicar,  
the sermon on "The One of  
e."

#### GRACE LUTHERAN

Rev. O. R. Janke, pastor of  
Lutheran Church, Santa Fe  
at Ward Street, will speak to-  
morrow at 11 o'clock on  
s Promises." The morning  
will be a mission service. In  
ening the members of the  
will join sister congregations  
ass service to be held at Zion  
n Church, 12th and Myrtle  
Oakland, at 8 o'clock. Rev.  
umahn of Salt Lake City, Utah,  
eak on "Utah, the Mission Field  
"

otion Day will be observed in  
unday school. Awards will be  
for attendance records.

#### Friends Memorial Church

Fulton Street and Channing Way  
GORMAN Y. DOUBLEDAY  
Minister  
11 A. M.  
"Seeing the Unseen"  
7:45 P. M.  
"From a Reed to a Rock"

TA

okananda

Vivekananda)

R 1st, at 8 P. M.

mortality"

HARRISON ST.

or) Oakland  
edially Invited

Marin and Stannage Avenues, tomor-  
row morning at 10:30 o'clock, a  
special rally day program will be held  
and promotion ceremonies will take  
place. This will be a joint service of  
the Sunday school and morning wor-  
ship. Classes will be presented to their  
new teachers.

The program will be presented by  
the children. Mrs. Claire McGaw will  
be at the piano and Rev. Albert E.  
Raugust, the pastor, will give the  
prayer.

#### The Grace Bible Church

1021 University Avenue  
The Pastor, R. A. Graves, con-  
tinues series in Bible Prophecy  
7:30 P. M.  
"The Roman Empire in Prophecy"  
11 A. M.  
"Divine Warning and Instruction"

#### DR. HERMAN F. SWARTZ

President Emeritus  
Pacific School of Religion  
will speak on  
"A KINDLY  
SKEPTICISM"

Tomorrow morning at 11  
at the

#### First Congregational Church

Dana, Durant, Channing

...rt. The secret of  
aining and keeping our mor-  
ale. What each CAN do! Our  
larger selves.

#### First Unitarian Church

Bancroft Way at Dana

#### HEAR KIRBY PAGE

Author, Social Evangelist,  
Fighter for Peace

When He Speaks on

#### "HOW TO KEEP AMERICA OUT OF WAR"

Tomorrow Evening at 7:15

UNION SERVICES

#### First Congregational Church

Dana, Durant, Channing

#### "A PEACE POLICY FOR AMERICA"

will be outlined by

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Noted Author and Lecturer

in

Temple Compound, Treasure Island

Sunday, October 1 — 3:45 P. M.

Program Sponsored by

Temple of Religion and Tower of Peace  
(Incorporated)

Sunday Vesper Service, 5 P. M.

In Temple of Religion Auditorium

REV. PAUL LITTLE

All Saints' Episcopal Church



musical and interest in medieval music. Study classes, at 2:30 p. m. and days at 8 p. m., beginning next week.

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Rev. Paul Little

All Saints' Episcopal Church

First Congregational Methodist



OLSON, minister of Methodist Church, will tomorrow at 11 a. m. and reopen his evening services at 8 p. m. at 11 a. m. tomorrow in City Episcopal Church on "Ways of Approach."

DR. C. S. S. DUTTON, pastor of First Unitarian Church, will speak at 11 a. m. on "The Way of Life."

#### Fall Bible Lectures

"Thoughts From the Psalms" will be the general theme of Dr. Clarence Reidenbach's fall Bible lectures, beginning next Wednesday evening. The first topic will be "What Is the Psalter?" At 11 a. m. tomorrow Dr. Reidenbach will preach on "The Shrine of Strength."

#### Pastor Simmonds Goes to Los Angeles

Rev. George P. Simmonds closes his work this week at Westminster Center and leaves for Los Angeles, where he becomes pastor of Belvedere House. Tentative arrangements have been for Rev. Lacy Simms of San Antonio, Texas, to take charge of the center here. The director must speak both English and Spanish.

#### Friday Lectures Open

At the reopening of the Sufi lectures next Friday evening, 545 Sutter street, Pir-o-Murshida Rabia A. Martin, representative of the Sufi Order in the West, will speak on "The Sufis of Sind."

#### Christian Science Lecture

James G. Rowell, C. S. B., of Kansas City, Mo., a member of the Christian Science Board of Lectureship, will deliver a free lecture on "Christian Science: True Education" under the auspices of Churches of Christ, Scientist, San Francisco, in

Civic Auditorium Thursday evening, October 5, at 8 o'clock.

"Unreality" will be the topic of the lesson-sermon in Churches of Christ, Scientist, tomorrow. Citations will be used from the Bible and from "Science and Health With Key to the Scriptures."

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##### Union

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SUNDAY VESPER SERVICE 5 P. M.

In Temple of Religion Auditorium

REV. PAUL LITTLE

ALL SAINTS' EPISCOPAL CHURCH

##### Methodist

THE DOWN TOWN CHURCH  
WITH THE CHIMES

7:30 P. M.

"THE T"

### San Francisco BAPTIST

#### Guest Speakers At Mission Covenant

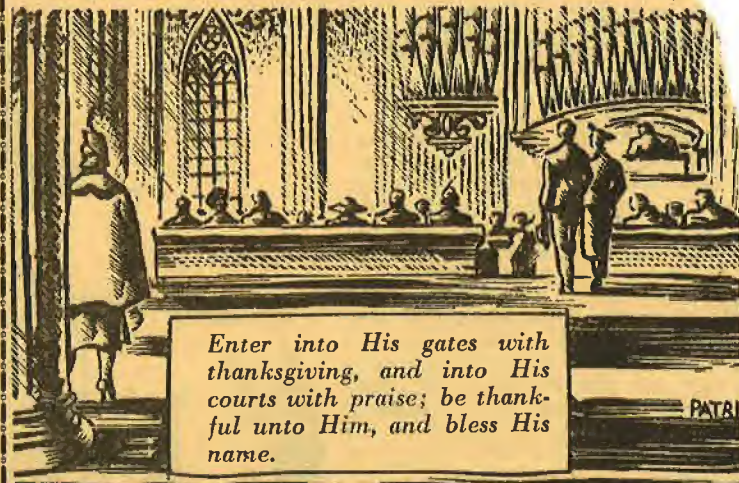
Ministers from different parishes in Northern California will deliver addresses at Mission Covenant Church this week, speaking Wednesday, Thursday and Friday evenings at 8 o'clock. Pastor Gilbert Swenson will preach tomorrow at 11 a. m. and 7:45 p. m. on "The Comfort of Salvation" and "The Separate Life."

#### Baha'i Speaks From Colorado

Mrs. E. R. Matlock, Springs, Col., will dress at 11 a. m. Sunday Baha'i Assembly in the city. She will talk on "New Light With Latin-America." She has traveled in both North and South America.

#### CHURCH NOTICES

### San Francisco Church Directory



##### Spiritualist

#### The Society of Progressive

SPIRITUALISTS, Org. 1883, Inc. 1884. 2126 Sutter st. Services Sunday, 8 P. M. Speaker, Olive Linde, subject, "What Is the Mission of Spiritualism?" Messages, Augusta Berkeley.

J. Frayer, Rev. F. K. Brown, Olive Linde, Marie Wallace, Organist, Miss Baldwin. Tuesday, 2 P. M., Rev. Marie Wallace, Pastor, res. 1231 McAllister st. Home meetings Monday, 8 P. M. Consultations daily. Phone WE st 5044.

##### Episcopal

TRINITY Bush & Gough  
REV. DONALD BROOKMAN, D. D.  
BENJAMIN S. MOORE, Organist.

8 A. M.—Holy Communion.  
9:30 A. M.—Church School.  
11 A. M.—Morning Prayer. Sermon by the Rector.

St. Francis Community  
San Fernando at Ocean  
HENRY PURCELL VEAZIE, Rector

8 A. M.—H. C.: 9:45, Church School.  
11 A. M.—Holy Communion, Sermon.  
Rector Preaches. Boys' Choir.  
6:30—Young People's Fellowship.

ST. LUKE'S CHURCH  
Van Ness Ave. and Clay St.  
REV. W. W. JENNINGS, Rector.

8 A. M.—Holy Communion.  
10 A. M.—Church School.  
11 A. M.—Holy Communion, Sermon.  
7 P. M.—Evening Prayer and Y. P. F.

CHURCH OF THE ADVENT  
261 Fell, between Franklin-Gough.

COWLEY FATHERS, Sundays, 8, 9:30 and 11 A. M. Daily, 7 A. M. Friday, 6:30 and 9:30 A. M.

##### Lutheran

NORWEGIAN LUTHERAN  
Dolores and 19th Streets, S. S. 9:45.  
REV. ROBERT G. HOVLAND, Pastor.

9:45—Children's Service.  
11—English Sermon by  
REV. H. L. FOSS.  
7 P. M.—Sunday School Rally.

Trinity English Lutheran  
Van Ness Ave. South near 18th st.

Orin Gudmunsen, Pastor. 9:45, S. S. 11—'Some Who Worship are Blessed.' 7:30—Class in Topical Bible Study.

##### Mission Covenant

MISSION COVENANT  
DOLORES AND DORLAND STS.  
Rev. G. Swenson, Pastor.

11 A. M.—"The Comfort of Salvation"  
7:45 P. M.—"The Separate Life."  
10 A. M.—Bible Class.  
7:30 P. M., Sat.—"Word of Life"

##### Metaphysical

METAPHYSICAL LIBRARY  
177 Post Street

FRANCES F. "Mirage"



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CHANGE OF ADDRESS

Name .....

New Address ..... Telephone .....

SUNDAY, OCTOBER 1, 1939

FIRST  
CONGREGATIONAL CHURCH

Dana, Durant and Channing

Berkeley, California

1874 - 1939

WOULD YOU END WAR?

*Would you end war?*

*Create great peace—*

*The peace that demands all of a man,*

*His love, his life, his veriest self;*

*Plunge him in the smelting fires of a work that becomes his child;*

*Coerce him to be himself at all hazards, with the toil and the mating  
that belong to him;*

*Compel him to serve—*

*Give him a hard peace: a peace of discipline and justice—*

*Kindle him with vision, invite him to joy and adventure;*

*Set him at work, not to create things*

*But to create men,*

*Yes, himself.*

*Go search your heart, America—*

*Turn from the machine to man,*

*Build, while there is yet time, a creative peace—*

*While there is yet time!*

*For if you reject great peace,*

*As surely as vile living brings disease,*

*So surely shall your selfishness bring war.*

—James Oppenheim

REV. G. ARTHUR CASADAY,

Director of Religious Education and Student Activities

MABEL HILL REDFIELD,

Organist and Choir Director

REV. AND MRS. EVERETT C. BLAKE, *Merzifon, Turkey,*  
Representatives Abroad





## ORDER OF WORSHIP

MORNING AT ELEVEN

Organ Prelude—*Allegro Vivace and Air, from Water Music* Handel

*Congregation rises with the choir and Minister for the*

**Sacrament of Silence: The eternal God  
is thy dwelling place**

**Prayer in Unison and Choral Amen**

Lord of our dreams and sharer with us of Thine own creative vision, help us to make our imaginations the ministers of goodness and purity, brotherhood and peace. Forbid that they should apparel the mean with splendor, the unkind and proud with glory. Ennoble our dreams and direct our visions until they become the evidence of the coming of Thy Kingdom and the bringers of its dawn.

\*\*\*  
Hymn (unannounced. Rise with choir) 437 —

*A Mighty Fortress Is Our God*

\*\*\*  
The Scripture

\*\*\*  
Anthem—*He Shall Come Down Like Rain* - - - - - Buck

Prayer

\*\*\*

Offering and Offertory—*Beautiful Saviour* - - - - - Christiansen  
(Rising for the Presentation, all join in the Lord's Prayer)

Hymn 420—*March On, O Soul, with Strength!*

Sermon—"A KINDLY SKEPTICISM" - - - - - Rev. Herman F. Swartz  
President Emeritus, Pacific School of Religion

Benediction

**Silence: And underneath  
are the everlasting arms.**

Postlude—*Allegro Maestoso, from Water Music* - - - - - Handel

\*\*\* At the times indicated the ushers will seat those waiting.

Both Morning and Evening Services will be broadcast over Station KRE, Berkeley.

The Church Library will be open following the morning service and upon request at any time during the week. Note that the library is now in the former study, just off the cloister.

Small Children, up to the age of 8, will be cared for during the church service in the Kindergarten Room, Pilgrim Hall.

## UNION EVENING SERVICE

7:15 O'Clock

Organ Prelude—*Jubilate Deo* - - - - - Silver

Invocation - - - - - Rev. C. B. Sylvester, D. D.  
Pastor, Trinity Methodist Church

\*\*\*

Hymn 534—*Where Cross the Crowded Ways of Life*

\*\*\*

Scripture - - - - - Rev. Stanley A. Hunter, D. D.  
Moderator, California Presbyterian Synod

\*\*\*

Presentation of the Speaker - - - - - Rev. Elmer A. Fridell, D. D.  
President, Northern Baptist Convention

Address—"HOW CAN AMERICA KEEP OUT OF WAR?" KIRBY PAGE

Offering and Offertory—*To the Evening Star* - - - - - Wagner

Benediction - - - - - Rev. Harold H. Griffiths, D. D.

Postlude—*Pilgrims' Chorus* ("Tannhauser") - - - - - Wagner

### TODAY

Plymouth House invites young people of college age to its fellowship hour at 5. There will be a musical program under the leadership of Mrs. Redfield in the church auditorium at 6, followed by a worship period led by Margaret Peterson in Plymouth House from 6:30 to 7.

Winthrop League extends a cordial invitation to young people of high school age to join its recreation hour in Pilgrim Hall today at 5, at which refreshments will be served, and to remain for the worship service at 6 led by Tom Moore, his subject: "Why Do People Go To Church?"

TUESDAY, October 3

Church Council meeting, Pilgrim Hall, 8 p. m.

THURSDAY, October 5

Woman's Association Luncheon, 12 noon, Pilgrim Hall. Please make reservations (35c) with Mrs. Arnett, AS. 3642 before Tuesday evening. Program: Dr. John C. Bennett will speak on "Neutrality" and there will be a report on the Asilomar Conference.

NEXT SUNDAY, October 8

THE COLLEGE OF LIFE, adult group meeting at 9:45 in Plymouth House, will hear Dr. Arthur C. McGiffert, Jr., continuing his series of addresses on "Great American Church Leaders", speak on "C. G. Finney: Revivalist and Educator".

DR. HERMAN F. SWARTZ, who will be guest in the pulpit again, has chosen for his topic for the morning service, "The New Minister".



October 1, 1939

Berkeley, California

My Dear Mr. Page:

I wish to thank you for a most profitable evening at the First Congregational Church in Berkeley, and for your advice as to what we should do in the present War situation.

May I compliment you on your ideas, your presentation, and your sincerity; and offer you the small moral support this can afford. I wish it were more. However, in so far as it is possible with my limited time and means I shall second you in your cause and pass your message along.

I am enclosing the cost of your book, 'Must <sup>✓</sup>We Go To War?', and judging from your talk this evening I anticipate the best fifty cents worth of book I ever bought. Thank you for making this available.

Please do not take any of your valuable time to reply to this letter, but know that you have strengthened my arms for a battle the righteousness of which I was already convinced, but about which my thinking was unorganized and ineffective.

The best of luck to you.

Sincerely, very

*R. Allen Perkins*

R. Allen Perkins  
1682 Scenic Avenue,  
Berkeley, California

*sent*

October 2, 1939

Orange, Calif.

My Dear Mr. Page:

Have just finished a hurried review of your latest book, "Religious Resources". Circumstances have prevented me from giving it a closer study, but from what I can gather from my perfunctory glance it is just the thing for a helpful outline study for certain discussion groups.

Our group of church young people, which we call the "Fireside Forum", has adopted your book as a basis for a series of study on the problems you present. You will perhaps remember the invitation from our group to meet with us last year. As I remember you were writing on this very book and so had to decline at that time. It was Dr. McAulay's and my privilege to visit with you at that time also.

Some of the members have indicated their intention of purchasing the book and have asked me to inquire about its price to individuals and to groups such as ours. The copy I have at hand is from the Santa Ana Public Library and therefore could not be used very extensively.

I assure you that there is standing invitation for you to meet with our group whenever it may become convenient for you to do so. If you find that this may work a hardship on you, may I have the seeming effrontery of suggesting that we as a group might meet at your home some Sunday evening? It may not be your custom to do this sort of thing, so please do not hesitate to state your frank opinion on such a procedure.

We were in the hopes of meeting with you after our series of studies based on your book, a fitting climax to clear up any questions the group might have.

Thanking you again for your interest I am, Cordially yours,  
Howard M. Barnes.

Used 10-4-39  
amending list  
a copy made for



# La Habra Public Schools

C. J. Brower, Superintendent

716 East Central Avenue

Phone 81-518

LA HABRA, CALIFORNIA

## Board of Trustees

PAUL M. THORNTON, President

LUCIEN E. PROUD, Clerk

RUTH JANE DAVIS

*Please accept*  
*Jan. 9*

October 2, 1939

Kirby Page  
La Habra, California

Dear Mr. Page:

I have been appointed program chairman for the P.-T.A., for this year. We would like very much to have you as a speaker at our Father's night program on January 9, on Tuesday evening. This program will be held at one of the La Habra School Auditoriums.

I phoned Mrs. Kirby and she suggested that I write to you asking you whether it would be convenient for you to be here at that time. I would also like to request a reply from you as soon as you know, as I must plan the program quite definitely at this time. We have had several requests from the parents asking that we get you for a program and would appreciate a response as soon as possible.

*10-11-39*  
*OK.*

Very truly yours,

*C. J. Brower*

District Superintendent

CJB/vp

*Subject:*  
*How can Students Help*  
*Keep America out of War?*

# COMMONWEALTH CLUB OF CALIFORNIA

THE HOTEL ST. FRANCIS, SAN FRANCISCO

SECOND FLOOR

DOUGLAS 4903

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Dear Mr. Page:

May I express the Club's thanks for your  
forceful presentation of your views  
on neutrality, a subject which today  
requires the best thinking of us all.  
It was a pleasure to the Club to have  
you appear on our rostrum once again.

Yours very truly,

*Stuart R. Ward*

Stuart R. Ward,  
Executive Secretary

SRW:FL

Mr. Kirby Page,  
La Habra, California

Study Groups  
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Joseph C. Sharp  
LATIN AMERICA  
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Clarence E. Todd  
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Prof. Guido H. Marx  
RADIO  
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SOCIAL WELFARE ORGANIZATION  
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THE CHICAGO THEOLOGICAL SEMINARY

5757 UNIVERSITY AVENUE

CHICAGO

FRED EASTMAN, LITT.D.

*Biography, Literature and Drama*

October 3, 1939

Mr. Kirby Page  
347 Madison Avenue  
New York City

My dear Kirby:

In my five-volume series entitled Men of Power which I am writing for the Cokesbury Press I am including a short biography of Mahatma Gandhi. In it may I have your permission to quote the following passages from Is Mahatma Gandhi the Greatest Man of the Age?

<u>Quote Begins</u>	<u>Ends</u>	<u>No. of Words</u>	<u>Bk.Pg.</u>
"He is now.....one of St. Francis."		210	4
"For several decades....and merchants."		170	5
"For many years.....more widely known."		122	11-12
"It was there for.....turn them away."		143	36

I shall greatly appreciate your courtesy in this matter and will, of course, make due acknowledgment of it.

Sincerely yours,



Fred Eastman

FE:HW

day, or a night, or even a few hours, we're counting on your stopping.

We wish we could run out to KU or Baker, or best of all Emporia, while you're there, but it is impossible. The Annual Meeting of CCA, busiest time of all the year for us is Thursday and Friday, 12<sup>th</sup> and 13<sup>th</sup>. I hadn't thought of it, but Friday the 13<sup>th</sup> is bad luck! Our ill fortune, as I see it, is that we can't be in Emporia, too, while you're there.

2111 Gentry St.,  
North Kansas City, Mo.  
October 4, 1939

Dear Kirby: We have your itinerary from Chuck Schwieso. I take it you will likely come from Omaha by train Sunday night to Kansas City, and go on out to Topeka by the first train.

We'd be happy to meet you at the station, take you to breakfast, and get a little chat that way. And, of course, if you're coming through anytime so that you can spend a



Can you spare a  
moment to drop us a  
line about your plans?  
And God bless you as  
you meet students and  
religious leaders.

Your friend  
Merlin

October 5, 1939

Sir:

We will greatly appreciate a few lines in your correspondence columns to inform your readers of the publication about October 23rd of my new book-sized pamphlet **HOW TO KEEP AMERICA OUT OF WAR**. Ninety-six pages in length, 40,000 words, it is being published cooperatively by seven peace agencies: American Friends Service Committee, Peace Section, 20 South 12th Street, Philadelphia; Fellowship of Reconciliation, 2929 Broadway, New York City, and 1902 Blakemore, Nashville, Tenn., and 529 East Orange Grove Avenue, Pasadena, Calif.; General Conference Commission on World Peace of the Methodist Episcopal Church, 740 Rush Street, Chicago; Keep America Out of War Congress, 22 East 17th Street, New York City; National Council for Prevention of War, 532 Seventeenth Street, N.W., Washington, D.C., and 134 Chestnut Street, Springfield, Mass., and 612 Stock Exchange Building, Portland, Oregon; War Resisters League, 171 West 12th Street, New York City; Women's International League for Peace and Freedom, 1924 Chestnut Street, Philadelphia.

Copies may be ordered from any of these agencies or from me at the following rates: fifteen cents per copy postpaid, 12 copies \$1.00 postpaid, 50 copies \$2.50 postpaid, 100 copies \$5.00 postpaid. Consignments of 50 or more copies may be sent without cash in advance for sale at forums, classes, services and meetings, with the privilege of returning copies not sold or given away. The sale of 34 copies at 15 cents each will provide the cost of \$5.00 of the hundred copies, and the remaining 66 copies may be given to strategic community leaders. Because of the importance and urgency of the task of keeping America out of war, we seek the cooperation of your readers in this non-commercial and non-profit venture. Requests for consignments without advance payment should be sent to me at La Habra.

Cordially yours,

The Editor of The Christian Century  
440 South Dearborn St.  
Chicago, Ill.

KP:MK



PURPOSE OF THIS REGIONAL CONFERENCE:

To gather religious pacifists together; to unite them in a stronger sense of fellowship with one another and with other pacifists throughout the world; to clarify their thinking; to give them suggestions for their statements to others; to send them out with several simple, practical tasks to perform, among which an important one is the discovery of other pacifists; to relate them to non-pacifists in helpful ways; to acquaint them with methods for deepening their personal spiritual life.

TECHNIQUES OF THIS REGIONAL CONFERENCE:

Quietness and worship; public speaking; question and answer discussion; committee deliberation upon specific questions.

October 5-6 TENTATIVE PROGRAM October 5-6

Thursday, October 5. 7:30 p.m. Westminster Presbyterian Church. Mass meeting with Kirby Page. "How Can We Stay Out of War?"

Friday, October 6. Vine Congregational Church.

- 9 a.m. - Introductions. Statement of Purpose. Chairman: Robert Drew.
- 9:15 - "Pacifist Movement Today" Kirby Page. Discussion. How did crisis arise? Message it has for pacifists. Pacifist movement itself.
- 10:15 - Committee sessions.
  - a. Where have we failed in educating peoples and governments?
  - b. Constructive policies now.
  - c. What a pacifist faces and resources to meet it.
- 11:30 - 10-minute quiet period.
- 12:00 - "Prison fare luncheon" in club room, University Episcopal Church. Kirby Page speaks: "Techniques of Non-Violence."
- 2:00 - General session. Sharing of committee progress. Thoughts to date.
- 2:30 - Committee sessions. Looking toward solutions, ways to work, findings, recommendations.
- 4:00 - Committee reports and adoptions. Discussion. Possible model pacifist meeting demonstration. Finance matters. Followup work.
- 5:00 - Period for literature study and personal conferences.
- 6:30 - Fellowship supper. 30¢. at Vine Church.
- 7:30 - Peace play, "The Eleventh Mayor," to be read by group. Followed by commitment service led by Kirby Page.
- 8:30 - Adjournment.

Discussion materials - suggestions and literature needed for next steps - consultation . . . these are for you if you come.

You realize the importance of accepting, if at all possible, our invitation to strengthen pacifism through fellowship together. We hope you are one of the "dependables."

Please tell us immediately by card if you can come, whether you want lodging, and when you will arrive. The office phone is 5-6590. Mine is 2-3117. Vine Church is 2-4177. Call when you arrive in town. We'll meet you if you wish.

Sincerely yours,

*Robert E. Drew*

President, Nebraska Unit F.O.R.  
..... in cooperation with the National F.O.R. Office



# STUDENT WEEKLY

Vol. 2

October 6, 1939

Y.D.S.

--a matter of great importance--

## OUR COMMUNITY LIFE

(Note: Lack of student interest has caused the loss of two of the schools richest programs: the regular Monday evening student meetings and the Thursday afternoon Vesper Services.)

"Visit thy friends house often, lest weeks grow in the path", says a proverb. Applied to Yale Divinity School, it does not mean that we should wear paths across the lawn. But we do enjoy such free and easy friendships here that real community life could die of slow starvation without our knowing it. Perhaps on no other quadrangle in Yale can one speak to every stranger and feel comfortable afterwards. Here we are united by bonds stronger than professional interest. We are Christians, be we Methodist or Mennonite. Here for three years we forget our denominational differences; the raging Barthian and the lackadaisical liberal may safely eat at the same dinner table.

But real community life involves participation as well as association. Doing things together unites us more closely than a common Christology. A number of things such as daily chapel, conference hours, Sunday afternoon teas, Henry Wright gatherings, athletics and others are fine opportunities for taking part in our family life. In them faculty and students meet as participants. They are not only fine opportunities for development and social pastime, but are also reservoirs of strength. They prepare us for a world waiting to defy what we have to say. In ordinary times we could be sure of fairly close communion with each other after graduation, now we do not have this assurance. Therefore let us "gird ourselves together"!

Our community activities exist for our benefit yet they can exist only when we support them with our attendance and participation. The tradition of free fellowship at Yale Divinity School is no myth. Let us nurture it by taking part in

(Cont. pp 3)

--a guest editorial--

"THUS SAITH THE LORD...."

Listen to a true prophet who spoke concerning the nature of our economic system over 85 years ago: "Brethren, that which is built on selfishness must be shivered into atoms. Therefore, we who have observed the ways of God in the past, are waiting in quiet but awful expectation until He shall confound this system as He has confounded those which have gone before. And it may be effected by convulsions more terrible and more bloody than the world has yet seen. While men are talking of the great progress of civilization, there is heard in the distance the noise of armies gathering rank on rank; east and west, north and south are rolling towards us the crushing thunders of universal war".

These are the words of Frederick W. Robertson booming from his pulpit on Jan. 11, 1852!

It is not hard for folks to ask the very searching question today, How can I believe in God in the face of the suffering, brutality, and atrocity inflicted on thousands of innocent people. And further, we who are here concerned with the function and place of Christianity in this war-torn world must remind ourselves that the present war is not one between "heathen" as such, but this war as the last World War, is taking place in the very center and among the leaders of the "Christian world". The very heart of traditional Protestant Christianity is being eaten out.

What kind of answer do we have to such considerations? Must not our answer be the same as the "Prophet's" of 1852? It is that God can be depended upon. The Law of the Harvest is true, seemingly too true. If we sow seeds of national and international selfishness and imperialistic grabbing over a period of several generations, we shall reap fear, hate, force, and universal war.

(Cont. Page 3)



these student faculty meetings and the other activities. In the days to come we will find that they will linger and support us when knowledge has passed away.

--Graham Hodges

### GUEST EDITORIAL (Cont.)

✓ This we can be rather sure of!

Does not this kind of understanding also have a very definite bearing upon the "peace action" being proposed and tried today? Are not many of us being fooled into thinking that by an "embargo" or "neutrality bill" we are safeguarding ourselves from the inexorable Law of the Harvest? Must not we take to our pulpits and "boom out" that many are crying "Peace peace, when there is no peace"?

"Brethren, that which is built on selfishness cannot stand. The system of personal interest must be shivered into atoms." This is the only real basis for peace action that will have any lasting effect. We must begin to sow good seed, if we expect to reap an abundant harvest.

--Walt Raitt

### JOHN STERLING (cont.)

qualities of a leader of men asserted themselves. Captains of industry and finance were to sit at his feet and unhesitatingly follow his advice.

Yes, in business conferences and negotiations he was a bold, fearless and aggressive character, unhesitating and outspoken. Enjoying work as well as the pleasure of gain, he built the foundation of his fortune on the results of professional labor and substantial commissions received as executor and trustee of many large estates. Never speculating he invested advantageously, especially in railroad expansion, with the knowledge of one who had many intimate contacts in the business realm. This realized his dream of having so much money at his command that he could spend it like water if he cared to do so. But he didn't care to do so.

This man, a bachelor, who was imbued with the old New England conviction that the welfare of society was best gained through individual effort, not only left Yale \$20,000,000 but also established an old ladies home. (The latter probably for Yale students after they tire of collecting degrees)

Only once did Mr. Sterling inhabit

He continued in his study of the ministry with several preachers in Conn. until he was called in 1742 by the Scotch Society to become a missionary to the Indians. It was through this work that the American missionary movement owes a great deal to David Brainerd. He worked so strenuously that within four years after he had entered this work he contracted "ulcers of the lungs" and was forced to end his ministry. He died October 9, 1747 at the home of Jonathan Edwards.

We pay tribute to a man who discovered that service to mankind was the salvation of the soul, a man who was willing to give his whole life to a great ministry.

--Harry Bright

a church. And that, in Brooklyn. In fact a specific grant to Y.D.S. was not mentioned in his will. But his executors perhaps in consideration of his inherited fear of all forms of transportation by water, probably thought it the best way over the Styx.

--Arthur Weil

### The Gripe Department

It is the opinion of at least a few men we've talked with, that Harry Highschool prowess in such touching activities as coyly turning off the lights in the Refectory, cleverly playing catch with biscuits, and clapping like circus seals when some one enters the dining hall, are NOT consistent with a graduate professional school, especially one preparing men for the Christian ministry.

### An Announcement

Dean Weigle is hoping that students will voice their ideas in regard to the type of "Conference Hours" (student-faculty meetings) that would be most desirable. Although the regular Monday evening sessions have been abandoned there will be occasional meetings. If you have an idea concerning a subject or a speaker that you would prefer please report it to the Dean's Office.

\*\*\*\*\*

St. George's Church  
in the City of New York

Rector's Office  
207 EAST 16TH STREET

October 6th, 1939.

Dear Kirby:

I am simply swamped this month and do not see how I can possibly engineer the sponsorship which you ask for. Why not try Bishop Scarlett or Bishop Appleton Lawrence? The latter I think will become the head of the Episcopal Pacifists Fellowship which will be organized next week after our meeting at the Church of the Incarnation. I of course want to see the manuscript and will do all I can to get it read by others. I am doing so much at the present time that I cannot add any more.

With deep regret, I am,

Most sincerely yours,

*Charles McKee* ✓

Mr. Kirby Page  
c/o Mr. Churok Schwiesse  
112 East 9th St.  
Topeka, Kans.



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KIRBY PAGE=

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MUCH EFFORT IT WOULD BE FINE LET ME KNOW=

MARGARET S CAMPBELL.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

Topeka, Kansas  
October 9, 1939

Mr. Ulyss S. Mitchell  
First Baptist Church  
Berkeley, California

My dear Friend:

Your letter of October 2 has reached me. I am glad, indeed, to know that you are going to send out the six thousand copies.

If more convenient to you, send the addressed envelopes to La Habra and we will have them filled and mailed from there. Do you want the return card requesting consignments to be sent to you or to me? I am planning to have a printed form enclosed in all the copies that I send out. This return card will be addressed to me. If you prefer to use this card, that will be all right; otherwise, we can use the regular one.

If you will send any requests to my wife, she will do her best to attend to them promptly.

I greatly appreciate your cooperation.

Cordially yours,

Kirby Page

KP:HH



PEACE SECTION  
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October 9, 1939.

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E. RAYMOND WILSON

Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

In talking with Raymond Wilson, we are not clear what is the best thing for you to do. It would depend a good bit on circumstances. If you printed 100,000 copies, we would be glad to take 2500 more and would pay for them as you have suggested. We have already sent you more than the first third. The remaining would be paid in sixty and ninety days, if that suits you.

Whether or not you should print 100,000 copies, I don't know. You are in a much better position to judge than I am.

I would be glad to know the number you decide to print.

Things are going along fairly well here. I will welcome a chance to talk with you.

With every good wish,

Sincerely,

  
Ray Newton

RN:MEM

# The Gannett Newspapers

Frank E. Gannett  
*President*

October 10, 1939

Executive Offices  
Rochester, N. Y.

Mr. Kirby Page  
c/o President  
McPherson College  
McPherson, Kansas

Dear Kirby Page:

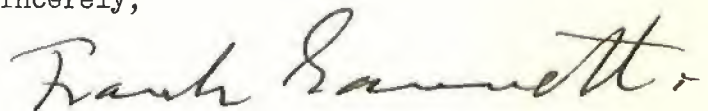
I have your letter of October 4.

Of course I am eager to keep America out of war, but I can't possibly take on any more financial responsibilities. I am doing everything I can in that direction. Our National Committee is actively at work and I have advanced thousands of dollars for its programs.

I shall be glad to look over your new book when it is out and do what I can for you, but I cannot possibly take such a part in its distribution as you suggest.

With best wishes and regards,

Sincerely,



FEG:FKM



# First Friends in Whittier

O. HERSCHEL FOLGER, MINISTER

310 EAST PHILADELPHIA STREET  
TELEPHONE 43-467

Whittier, California

ROGER K. ACKLEY  
ASSISTANT  
S. ARTHUR WATSON  
CLERK

CLEO H. DOZIER  
SECRETARY  
LOREN W. MORGAN  
TREASURER

October 10, 1939

Mrs. Kirby Page

Box 247

La Habra, California

Dear Friend:

We very much appreciated Kirby's address to us. I enclose a check for five dollars which I realize is a mere pittance for value received but it may be a little help toward his wife's "pin money"! I thank you again, both for the occasion and the continued good influence in our community.

Very sincerely,

*O. Herschel Folger*

OHF:CD

# SOUTHWEST COUNCIL OF STUDENT CHRISTIAN ASSOCIATIONS

(THE SOUTHWEST DIVISIONS OF THE NATIONAL STUDENT COUNCILS OF THE Y.W.C.A. AND Y.M.C.A.)

404 EAST TENTH STREET  
KANSAS CITY, MISSOURI

MARY ANNE PATE  
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CO-CHAIRMEN, HOLLISTER CONFERENCE

ARNO J. HAACK  
CHAIRMAN, ADMINISTRATIVE COMMITTEE

Dallas, Texas

Oct. 10, 1939

FERN BABCOCK  
HERBERT KING  
CARROLL M. MOON  
REGIONAL SECRETARIES  
MRS. LUCILLE MOORE  
OFFICE SECRETARY



Dear Mr. Page:

I am writing concerning a few changes  
in your itinerary in the Southwest.

Oct 14 - The Oklahoma State Student Conference is  
to be at Lake Murray Camp near Ardmore instead  
of Tulsa as on the schedule.

When can you leave Emporia? There is a Santa  
Fe leaving at 10<sup>50</sup> a.m. arrives Ardmore, Okla. at  
8<sup>07</sup> p.m. Also one leaves at 4 p.m. arrives Ardmore 3<sup>40</sup> a.m.

Please wire Fred Miller, Sec. Y.M.C.A., Oklahoma University,  
Norman telling of your arrival in Ardmore. He will  
meet you there.

Oct. 16 - Leave Enid at 1<sup>33</sup> p.m. via Rocket instead of  
9<sup>40</sup> p.m. as scheduled. You arrive Dallas 9 p.m. &  
take 11 p.m. train (Katy) to Austin. You can sleep til  
7<sup>30</sup> or 8. Phone Black Smith - (2-8361) before  
8 & he will pick you up in his car & drive  
you to San Marcos. We switched you to San  
marcos & you will be at Austin Thursday the 19<sup>th</sup>.  
You are due in San Marcos at 9<sup>30</sup> a.m.  
Be sure to phone "Black" before 8 as he leaves to  
take children to school.

Oct. 20 - Prairie View has cancelled. I'm writing  
U. of San Antonio to see if they would  
want you then. Black can use only



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OFFICE SECRETARY



one day so wed. Oct. 18 will be for rest in  
Austin. I believe Austin is the best place for a day  
of rest.

I believe the remainder of your schedule is  
as you have it. Did you have cuts sent? Sam  
menas was very anxious for one.

Fern is in K.C. & is handling further details.  
If questions arise write her.

Sincerely,  
Carroll Moon

P. S.

Frank Miller was to write you  
of program for Okla. Conference.  
They want three addresses on the  
European situation & our role in  
it.

St. John's Evangelical Church

908 PENNSYLVANIA PHONE 2-4969

Bert Helm, Minister

Fort Worth, Texas

October 11, 1939

Dr. Kirby Page  
La Habra, California

Dear Kirby:

I have heard rumors that you are planning a lecture tour in this direction during the month of November, if so, be sure to hold a vacant date for Fort Worth.

What seems to be in the air regarding some concerted program of the N.P.C. for these piping times? Unless we can do something in resounding fashion, the country is sunk.

My various peace groups in the old E.P.C. can very easily raise some \$5,000.00 for adequate objectives. So what!

Cordially yours,

Bert Helm ✓

BH:g



October 11, 1939

My dear Dr. McGeachy:

My new book-sized pamphlet, "How To Keep America Out of War," will be off the press about October 25. It is being published by seven peace agencies: American Friends Service Committee, Fellowship of Reconciliation, General Conference Commission on World Peace of the Methodist Church, Keep America Out of War Congress, National Council for Prevention of War, War Resisters' League, Women's International League for Peace and Freedom.

Dr. Elmer Fridell, president of the Northern Baptist Convention, is sending copies to all Northern Baptist members throughout the country with the suggestion that they take a consignment of one hundred copies. The plan is to have them sell thirty-four copies at the retail price of fifteen cents and thus provide the five dollar cost of one hundred copies.

Could you possibly take the responsibility for sending copies of the pamphlet to all Southern Presbyterian ministers? The cost of the pamphlet with a processed letter and all mailing costs would total about seven cents each; that is, five thousand copies could be sent for about \$350.00.

If you prefer to have the envelopes addressed at headquarters and sent to me at La Habra for filling and mailing, this would cost you less than to have the copies sent to headquarters and mailed from there.

Speed is an urgent requirement and I hope that you will find it practicable to have the envelopes addressed promptly in order that the mailing may go forward rapidly.

You will know the kind of a letter that should be sent to all the ministers with the suggestion that they take a consignment, with no cash in advance and with the privilege of returning unsold copies!

If absolutely necessary, I will assume responsibility for obtaining half the sum required. I ought not to do this unless it is essential in order to carry the project through. I will be extremely grateful if you will let me know promptly what you think can be done.

Cordially yours,

The Rev. D. F. McGeachy  
Presbyterian Church  
Decatur, Georgia

October 16 - Enid, Oklahoma	The Youngblood Hotel
October 18 - Austin, Texas	University of Texas Y. M. C. A.
October 23 - Dallas, Texas	Baker Hotel
October 24 - Oklahoma City, Oklahoma	Skirven Hotel

Oct 12

COHASSET  
MASSACHUSETTS

Dear Mr. Page,

I am sorry not to have  
replied to your letter  
of Oct. 2 sooner,  
but I was in Heath  
- & at a funeral of  
a friend in Portland, Me.  
So the mail was very  
much belated in



reaching me. But  
I couldn't have  
done anything  
any way! Nor  
Mr. Mc. either.

All good wishes  
however, - especially  
for your health!  
Sincerely,  
John Moore.

AUBERT EDGAR BRUCE  
CLAREMONT, CALIFORNIA

Oct. 12, 1938.

Dr. Kirby Page,  
New Haven, Conn.

Dear Dr. Page:-

I am interested in your article in the current Christiana Century because, in trying to be a Christian, I find myself frequently in a quandary.

I am 63 years old and 15 years ago was obliged to give up a position (clerical) because of failing eyesight.

I am the owner of about 1% of the stock of a company engaged in a profitable mining venture on an island of the sea which is under the sovereignty of a foreign government. The enterprise was started in 1912. The property had been worked by the Romans and Phoenicians, but not since their day. During the war when operations ceased almost entirely because of inability to secure supplies, some of the larger stockholders put up their own money and hired men to do archaeological work in order to keep them and their families from starving. (The island is not self contained and has to import foodstuffs).

It was nearly 25 years after work was started before the stockholders got a cent of income out of the enterprise. Meantime they had expended millions of dollars and given employment to thousands of men and women over a long period of years.

But here is the real crux of the matter. The product of the mine (copper) is now being sold to Germany. What use do they make of it. I DONT KNOW - I can only surmise.

The income from this stock means my bread and butter. My holdings are so small that I could have little or no influence in the affairs of the Company. I have reason to believe that the officials are actuated by a sense of responsibility for the well being of their employees and that they have provided adequate housing facilities, etc, but I do not know what scale of wages they pay and if I did, I could hardly do anything about it.

What is my responsibility? I have often asked myself this question but so far I find no satisfactory answer. I worked for the concern in its early days when there was a very large question as to whether or not it would ever prove a success. I never put a cent into the enterprise but those who did, took very long chances of ever seeing their money again. Now they have succeeded and the enterprise is paying well and even tho it is located on foreign soil, the U. S. Govt. receives yearly a very large income from the corporation in taxes.

How much in the way of profits are the original pioneers entitled to, in view of the large amounts they put into the property before they knew whether or not it was to be a success?

I could ask a couple of pages more of questions, but I forbear. My friends, good Christian men, say "You cant follow the product to see what becomes of it; take the money and forget it".

I give away a considerable amount (over 10% of my income) to what seem to me worthy causes, not to salve my conscience but because I esteem it a privilege and consider myself a steward; but what should be my attitude as a stockholder and beneficiary of the labor of others 8,000 or 10,000 miles away? It is a problem.

Yours very truly,

A. E. BRUCE.

*A. E. Bruce*



**The Lutheran Church of the Holy Trinity**

CENTRAL PARK WEST AT 65TH STREET

NEW YORK, N. Y.

(CHURCH OFFICE, 3 WEST 65TH STREET — TELEPHONE: TRAFALGAR 7-6815)

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THE REV. ELMER R. HART, M.A.  
PARISH VISITOR

SISTER BESSIE ENGSTROM  
DEACONESS

MRS. WM. A. CODDINGTON  
PARISH SECRETARY

MISS ELLEN ANDERSON  
OFFICE SECRETARY

October 14, 1939

Mr. Kirby Page  
University of Texas Y.M.C.A.  
Austin  
Texas

My dear Kirby Page:

Your letter embarrasses me no end! More than I can say I wish it were possible for me to do as you suggest. I simply do not know where to look for the three hundred and fifty dollars or for half of it either! Yet I do covet for our ministers the privilege of having and studying your book on "How to Keep America Out of War". I cannot do the thing personally, and our funds here are pledged to the limit. The destitution and illness of some of our own people keep me strapped! I could review the book for our Church paper, The Lutheran, and so bring it to the attention of our ministers; but beyond that I do not know what to suggest. That I am enthusiastic for what you have done, if the outline is any indication of it, would go without saying.

Ever with kindest regards and best wishes, I am

Very cordially yours,

*Paul Scherer*

MARGARET S. CAMPBELL  
R. D. 2, PERSIMMON ROAD  
SEWICKLEY, PA.

Dear Mrs. Page,

16<sup>th</sup> December 1957

I enclose  
my check for \$ 2000.00 —  
1<sup>st</sup> payment on total of  
\$ 5000.00 for Kirby's



pamphlets.

It is thrilling  
to me to be able  
to do this; I can  
hardly believe it's  
true! To be able  
to take a real  
part in helping  
to build a warless  
world is a  
marvellous privilege.

With best wishes  
for the selling  
success of the book.

Sincerely,

Charles F. Humphreys



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KIRBY PAGE=

1939 OCT-20 PM 4 34

BAKER HOTEL=

PLEASE WIRE DIMENSIONS OF ENVELOPES IN INCHES WILL SHIP TO YOU

AT LAHABRA=

PAUL SCHERER=

October 20, 1939.

Dear Dr. Sleep:

Your letter of the 16th will be properly answered when I have more leisure than this moment affords. At this writing I am putting a matter before you which I hope you can participate in. Kirby Page has written a pamphlet called "How to Keep America Out of War". I enclose herewith a copy of the contents. You will observe its timeliness and importance. Mr. Page is very anxious to distribute this pamphlet to as many as ten thousand Southern Baptist ministers. Dr. Fridell, President of the Northern Baptist Convention, is seeing that every minister in the Northern Baptist Convention is getting a copy and urging each minister to take a consignment for wide distribution among the people.

Mr. Page has asked me to do the same thing for the Southern Baptist ministers but you see how difficult that would be from this angle. Apart from being not altogether ~~personally~~ persona grata in the South, I have no knowledge of the way in which such a matter might be handled. It is my hope that you would have not only a hunch as to the best way to get this done, but also the willingness to sponsor it. You see that Mr. Page will assume all the costs. What he needs is someone to be responsible for getting the letter and the pamphlet out.

Here is his proposal as it may be put in terms of your cooperation: a processed letter is to be written which would be sent to each Southern Baptist minister along with a copy of the pamphlet. This letter would bear your signature and would suggest that other copies of the pamphlet are available and might be used to good advantage in helping mould opinion with reference to America and the struggle in Europe. A minister could order other pamphlets by consignment, with no cash in advance and with the privilege of returning unsold copies.

The letters need not be mailed by you but can be sent with the addressed envelopes to Mr. Page at La Habra, California. He will arrange for their posting.



If it is too much to have the letter processed, you can send the addressed, unstamped envelopes to him, with the copy of a letter that you might write. Mr. Page will have it processed and posted.

I do not need urge upon you the great service that this will be, and the urgency with which it must be handled. I have turned to you because after desperately trying to do what Mr. Page asked me to do, I found it impossible. I am so concerned that the project be cared for that I am presuming to drag you into it. I have sent a copy of this to Mr. Page at Dallas, Texas, cope of the Baker Hotel.

With every good wish,

Cordially yours,

Dr. John C. Sleep,  
Biblical Recorder,  
Raleigh, N.C.

*I will raise money for these*

SAINT JOHN'S PRESBYTERIAN CHURCH

2640 College Avenue + Phone BErkeley 4585

BERKELEY, CALIFORNIA

Stanley Armstrong Hunter, D. D.  
Pastor  
2901 Benvenue Ave. (BE. 8596)  
Rev. Cecil E. Hoffman  
Director of Religious Education  
2628 College Ave. (BE. 0295-W)

L. H. Kibbe  
Clerk of Session  
Ernest A. Richards  
Church Treasurer  
Elmer R. Smith  
Treasurer of Benevolences

Oct. 21/39

Dear Kirby:

I have been trying in vain to raise any funds and have been waiting for a response from T Gutstone Speers in Baltimore.

So we will have to accept your offer to donate a sample copy and mail it.

→ I have ordered Dr a H Limouze, 156 5<sup>th</sup> Ave, New York to run through the addressograph one mailing envelope for each active pastor and express the supply to you at La Habra. I will raise the cost of the envelopes, I told him. Gratefully  
Stanley A Hunter



SMITH COLLEGE  
NORTHAMPTON, MASSACHUSETTS  
DEPARTMENT OF RELIGION AND BIBLICAL LITERATURE

October 21, 1939

Dear Kirby,

I hear that you are still keeping the faith. Sherwood and I have had a hard time to see eye to eye. We are now debating each other rather than standing shoulder to shoulder. Sherwood says that this war will give us, 1. Democracy, 2. Brotherhood, 3. Economic justice, 4. LOVE and the Kingdom of God!!

You are to be at Northfield on Nov 19 and I preach there twice on the 12th. We must not overlap. If you are dealing with the war problem I shall simply touch on it, and Pete Ingalls thinks that will be your main drive. Our point is the same, I am, God helping me, a Christian pacifist.

Can you come down to Hamp and spend a night with us? We need to get together. On Tuesday I have 75 fine seniors and juniors in my course on the present social order and we shall still be on the war problem. Couldn't you come in and talk to them?

Greetings and warm ones, to you and your wife,

*I was in England and Scotland  
all summer - preaching. Ralph Harlow*

From the desk of  
WILFORD CHRISTOPHER

*Kirby Page I*

PHILLIPS UNIVERSITY NEWS BUREAU

✓ News (Sunday Oct 22 )  
✓✓ Eagle ( Oct 23 )  
✓✓✓ Eagle ( Oct 24 )  
✓✓✓✓ News ( Oct 24 )  
✓✓✓✓✓ " ( Oct 25 )

**KIRBY PAGE WILL  
SPEAK ON TUESDAY**

Kirby Page, internationally famous author, lecturer and social evangelist will speak at Phillips university Tuesday night at 8:00 o'clock.

"I have never known a man who could get as many things done in so short a space of time," said Dr. Arthur Elliott of the university staff and former room-mate of Page's at Drake university. "He was star tennis player of the state of Iowa, champion basketball player for Drake, president of the Y.M.C.A. and editor of the school yearbook all at the same time, Dr. Elliott continued, "and as I was business manager the year he edited the annual I'll vouch for his undying energy."

Page has had an interesting career, which includes YMCA work in France and the British Isles during the war, editing both the World Tomorrow and Christian Century, managing the details of the Emergency peace campaign, doing graduate study at University of Chicago, Union theological seminary and Columbia, and more than 20 trips abroad for the study of various problems both social and economic.

A speaker of unusual power and insight to world problems, Page is assured of a large and enthusiastic audience.

The address will be delivered in the university auditorium and the public is cordially invited.

**P. U. Speaker**



Kirby Page

AUTHOR and social evangelist is Kirby Page, who will speak at Phillips university auditorium Tuesday night at 8 o'clock. The public is invited. Page is the author of 19 volumes on international, economic, social and religious questions. Nearly a million copies of his books and pamphlets have been sold and have been translated into 10 languages. He was a special lecturer at Yale university Divinity school during 1938, and has been a member of the faculty of Union Theological Seminary summer school.



### Hitler Cause of War

"Hitler is the cause of this war, but I suspect the allies are responsible for having caused Hitler. This is a war of aggressors versus oppressors, a matter of one autocracy attempting to suppress another. If we could get all the saints on one side and the sinners on the other, the United States would help the saints," Page said.

His third point was that Americans should see the consequences of war.

"If this is a long war, nations will become bankrupt. Germany is already broke, even if the war should stop tonight. They are going along only on their armament program and an intense belief of being victorious.

"Thirty million persons will be killed should a major conflict develop and should it continue for three years. Moral and religious values will disappear, because men cannot continue to kill and keep those principles intact. War cheapens life, makes a man a part of a mob, and causes him to lose respect for personalities."

Lastly, he cited the importance of keeping the Christian faith, in thinking clearly on Jesus' way of life, and the way war would lead this nation.

Rev T. H. McDowell led in the invocation.

## AUTHOR OFFERS EVALUATION OF EUROPEAN WAR

### Kirby Page Believes People Would Take Active Hand 'Against War'

A four-point standard by which to evaluate the present European war was outlined by Kirby Page, internationally famous author and speaker, in an address at Phillips university last night.

Page, who addressed students at Oklahoma City university yesterday morning and who goes to Edmond for an appearance at Central State college, was introduced by a former class mate at Drake university, Dr. A. E. Elliott.

"For America the sole theme of this European conflict is 'How can we keep out.' Everyone can help frame and maintain neutrality," Page declared.

He offered a nine-point neutrality program: keep American citizens from travelling in war zones; keep Americans off belligerent vessels; keep American ships from the blockade zone; don't arm merchant marines; sell no munitions at all; sell limited quantity of other goods to belligerents; cash and carry; no loans and no credit to belligerents; foreign traders travel at their own risk.

#### Need of Action

Page's first point was the need for Americans to act and think on the question of their country's neutrality. In a requested show of hands, seven members of the audience admitted they had written to President Roosevelt on the neutrality question; 40 said they had dispatched letters to their senators, and many more to their congressmen.

"When you say 'I don't know enough about this question' you're saying you don't care whether we get into war or not," Page declared.

"Who'll do the fighting? Not the president, senators or congressmen, but you."

He drew applause from the audience when he said, "The president doesn't tell us what to do—we tell him."

"Important decisions will be made during the next 10 days. It is important that you write now."

Page said, as his second point, that American citizens can help understand their position by learning what kind of a war this is.

## **ADDRESS AT P. U. OPEN TO PUBLIC**

Tonight's address by Kirby Page, internationally known author and lecturer, will be open to the public. There is no admission charge.

Page will speak at Phillips university at 8 o'clock on an aspect of the world situation and the part the United States is playing.

In his quest for solution of social and economic problems throughout the world, he has made 20 trips abroad, and has spoken on college campuses in almost every state.

## **KIRBY PAGE TALK OPEN TO PUBLIC**

The address at Phillips university auditorium Tuesday night at 8 o'clock by Kirby Page, internationally known author and lecturer, will be free and open to the public, university officials announced.

Page will speak on various phases of the present world situation and the part the United States is playing in the international picture.

Page has made 20 trips abroad in his quest for knowledge on the social and economic problems of the world.

*Eagle - 10/24*



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KIRBY PAGE=

OCT 22 AM 10 16

CARE BAKER HOTEL DAL=

PLEASE SEND ME NAMES OF ANY BOOKS OR MATERIAL I CAN READ  
IN PREPARATION FOR THE SUBJECT TECHNIQUES OF NONVIOLENCE TO  
BE USED FOR MY SUNDAY SCHOOL CLASS OF GIRLS AGED SIXTEEN  
WANT TO IMPRESS THEM WITH IMPORTANCE OF USING THESE  
TECHNIQUES IN THEIR DAILY LIVING WIRE COLLECT BY WESTERN UNION  
THANK YOU FOR LETTER BEST WISHES=

MARGARET S CAMPBELL.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

2827 East Tenth Street  
Tulsa, Oklahoma  
October 23, 1939

Kirby Page  
Post Office Box 247  
La Habra, California

Dear Sir:---

On October 15 you were scheduled to speak at Tulsa. This was made impossible, ironically enough, by the arrival of the United States Marine band sponsored in Tulsa on that date by the morning newspaper, the World.

Neither Fern Babcock nor Carroll Moon have been able to find another open date in your itinerary. We here are very anxious to have you speak <sup>in Tulsa</sup> ~~here~~ if it is at all possible.

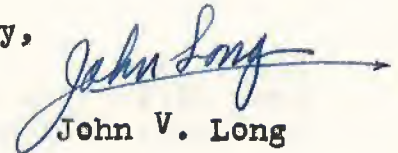
The ideal set-up for us would be a Tuesday or Thursday. We would like to <sup>schedule</sup> ~~sponsor~~ you at a high school assembly from 9:15 A M to 9:45 A M and from 10:00 A M to 11:00 A M at the University assembly. In addition to these morning meetings, we would like have a large meeting in the evening which the Ministerial Alliance <sup>would</sup> ~~has been tricked into~~ ~~sponsor~~ ~~ing~~. We felt that altho there are three separate meetings in this program, since the two morning ones are short and ~~sim~~ together and would not add up to as much as two continuous hours on the platform in the morning, an exception might be made to the ruling regarding number of engagements for each day.

If such a set up would be at all possible for you, we



could pay more than the regular tour rate of \$35.00 per day.  
Any time thru out the academic year 1939 to 1940 with a  
week or ten days advance notice for preparation, our re-  
quest for your services holds good.

Yours truly,

  
John V. Long

# BIBLICAL RECORDER

Journal of the Baptist State Convention of North Carolina

JOHN CALVIN SLEMP, Editor

RALEIGH, NORTH CAROLINA

October 23, 1939

Dr. Kirby Page  
Care Rev. John Thompson  
Norman, Okla.

My dear Dr. Page:

I regret very much that I find it quite impossible to comply with your request. I have just come to the Recorder office, and am not sufficiently settled to do anything more than <sup>that</sup> ~~which~~ must be done here. Because of alterations in our building, I do not yet have a private office and will not have one for two or three weeks yet. For the time being, I am using a borrowed desk and I am working under considerable inconvenience.

✓ → My suggestion would be to secure a copy of the Southern Baptist Handbook from the Baptist Sunday School Board, Nashville, Tenn., and have envelopes addressed from the list of ministers printed in that publication. So far as I know, there is no complete single list, whether in printed form or in stencil. It would be necessary, therefore, to address the letters individually. As you well know, that would require a large amount of work.

I am heartily in sympathy with the work you are doing and would gladly give my assistance if it were at all possible.

Cordially yours

*John Calvin Slemp* ✓

JCS:B

Copy to Dr. Edwin McNeill Poteat

ST-a



## The League of Nations Association, Inc.

OHIO BRANCH  
DAYTON  
INDUSTRIES BUILDINGFRANK D. SLUTZ, CHAIRMAN  
E. C. EICKENBERRY, TREASURER

JOHN S. MOORE, DIRECTOR

Oct 23 1939

— FT ✓

Dear Kirby:-

Greetings! I have been hatched of you and I am  
sorry. You used to come this way and give  
us a boost. What do you do? Lie around  
in the California sunbathers under the  
orange trees? I still prefer my golf. It sounds  
foolish now with guns roaring but I am  
sure we are right. I spent last December  
at Santa Ana with Federal friends. I am  
quite well and hope the same for you  
and your family. I have pleasant memories  
of your many visits in these parts.

Yours cordially,

J. Moore

From the desk of  
WILFORD CHRISTOPHER

*Kirby Page II*

PHILLIPS UNIVERSITY NEWS BUREAU

X HAYMAKER (October 24)

## X Kirby Page, Noted Author, To Lecture Here Tonight

### Speaks at Eight In Auditorium To All

Appearing for the first time in the Phillips university auditorium this evening at 8:00 o'clock, will be Kirby Page, noted author and social evangelist. The public as well as the students and faculty are invited and urged to attend.

Page, who also is famous for his stand on world peace, has written 19 volumes on international, economic, social, and religious questions. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, and Japanese. In addition his books have been published in England and in India, selling nearly a million copies of his works.

Having visited some 35 countries and crossing the ocean 20 times, Mr. Page has brought interesting lectures to the student bodies of more than 300 different colleges and universities including the following: University of Chicago, University of Virginia, Harvard, Stanford, Michigan university, Texas university, Atlanta university, University of Montana, University of Florida, University of Oregon, Cornell university, University of North Carolina, Wellesley college, Maine university, Wisconsin university, University of Kentucky, University of Washington, and Columbia university.

He was a special lecturer at Yale University Divinity school during 1938, and he has been a member of the faculty of Union Theological Seminary Summer school.

Lecturing in neighboring colleges, he was scheduled to appear here last week, but conflicting programs of the Metropolitan Four and Elliott James forced postponement, and it was not learned until Saturday whether he would be here or not today.



St. John's Evangelical Church

908 PENNSYLVANIA PHONE 2-4969

Bert Helm, Minister

Fort Worth, Texas

October 24th, 1939.

Dear Kirby, Inc.

I sent answer to your original "ad" for 100 of the books on consignment.

Make that 500 at once, and:

SEND A COUPLE OF COPIES, MANY AS POSSIBLE, but one for sure just as soon as possible, for use and advertising at our state conferences, beginning Oct 30th.

So please send one copy at once, if possible .

Without doubt my gang will see to it that thousands are distributed in Texas.

How about cinching that March date?

Yours,

  
Bert Helm.

BH:sg.

THE UNIVERSITY OF SOUTHERN CALIFORNIA  
UNIVERSITY PARK  
LOS ANGELES

October 25, 1939

Mr. Kirby Page  
La Habra, California

Dear Kirby:

I know that you are busy while on the road but you can take time out for a short letter from one of those at home.

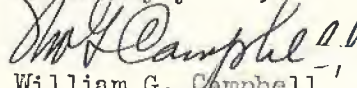
When we had the group together on Sunday, several of them volunteered again that the finest meeting we had ever had was the one in your home. Since these comments came unsolicited, I rather value them. I do hope that after you return we may again sit for an afternoon and discuss the changes that have taken place since last we met.

With the situation in Europe what it is, I have been asked by Frank Toothaker, Russell and several of the others to appear on programs during the next two months. I am still in a quandary as to the future of some of the developments, but I am rather led to believe that you were not far wrong in the majority of predictions that you made. With that in mind, I am still using about the same approach, and certainly, the same bases for analyzing the current situation.

As I have briefly indicated, it is entirely possible that from time to time you may have chores that call for the attention of someone here. I want you to feel free, at any time, to call upon me if I can help.

With kindest personal regards and best wishes, I am

Cordially yours,

  
William G. Campbell  
Assistant Professor  
of Education

WGC:ew



# Women's International League for Peace and Freedom

BENNINGTON COUNTY BRANCH

BENNINGTON, VERMONT



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*Manchester Vermont  
Oct. 25 '39*

*card received*

*Dear Mr. Page  
Salutations on your  
splendid accomplishments! we're  
conditioned by our thick populated  
state, but can use 25 copies & are  
so glad of the chance. We are  
somewhat hoping for a peace meeting  
this winter, & would if we could  
have the luck to have you speak*

*for us - will you be in these parts at any  
time? Is there any time we couldn't possibly  
get you?*

*Wishfully  
Sarah Cleghorn*

Church of the Saviour  
FIRST UNITARIAN CONGREGATIONAL SOCIETY  
IN BROOKLYN, NEW YORK

MINISTERS  
JOHN HOWLAND LATHROP, D.D.  
EDWARD JAY MANNING

50 MONROE PLACE  
TELEPHONE: MAIN 4-5466

October 25, 1939

Dear Kirby Page:

Ever since the arrival of your letter I have struggled to find a way in which \$350 might be raised for the purpose that you suggest. Nothing would give me deeper satisfaction than to be able to have the pamphlet distributed through our ministry. So far, however, I have failed. I would do it personally, save for some extraordinary obligations which have fallen upon me and put me in a financial jam, and, unfortunately, the persons in my parish to whom I used to turn, who had wealth, are no more! Ours is now a church of white collar workers to whom funds are a matter of concern.

I am not giving up, but reporting that light has not yet come!

Hastily and regretfully,

*John*

*sent to 347 Madison  
n.y.*



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October 27, 1939

Mr. Kirby Page  
La Habra  
California

Dear Kirby:

First of all I want to apologize for the delay in replying to your letter of October 3th. But I have been out on the field and so has Harold. He just returned the day before yesterday, and, as yet has not had time to read your manuscript. However, he will be doing so in the next few days.

I am enclosing a letter I have written to Bishop Lawrence, which is self-explanatory.

I am not very hopeful of getting the Episcopalians to finance this, but inasmuch as you have asked me to send the addressed envelopes anyhow, I am having them done and asking the letter shop to bill you direct for them.

Hastily,

John Nevin Sayre  
John Nevin Sayre

JNS:ET

THE STUDENT CHRISTIAN MOVEMENT  
OF THE  
MIDDLE ATLANTIC REGION  
3801 LOCUST STREET  
PHILADELPHIA, PENNSYLVANIA

October 27, 1939

Mr. Kirby Page  
Box 247  
LaHabra, California

Dear Kirby:

I am so glad the pamphlet is to be available. The outline looks grand and I feel quite certain that there will be a number of people in the region who will be interested. I imagine you have already contacted Ned Shaw about this and so have omitted names of people whom he is likely to have sent. There may, of course, be many duplications anyway. The list is a rather selective one of the people in each place whom I think would probably be most responsible. It is rather difficult for me to know yet, but I hope my judgement has been good.

I envy you your visit with Paul. He seems to be getting along well at least if his cards are accurate, and enjoying it, for which I am glad. So glad Kunkel could be there.

I shall send this directly to LaHabra and hope that your new daughter-secretary will open it and take the best wishes to her and Alma and all the rest of the family out of it directly. More to yourself and I will be hoping to see you when you are in the region. Do let me know when that will be.

Sincerely yours,

*Louise*

Louise G. Pfuetze  
Regional Secretary

LGP:fw



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CARE HOTEL MORRISON CHGO=

HOPE YOU CAN ARRANGE TO SPEAK AT NORTH PRK COLLEGE CHICAGO  
BEFORE LEAVING DOCTOR BROOKS THEIR BUSINESS MANAGER IS  
WIRING PRESIDENT OHLSON TO NOTIFY HIM YOU WILL TELEPHONE  
HIM PLEASE MAIL ME ANOTHER PAMPHLET HAVE GIVEN MINE TO DR  
BROOKS BEST WISHES=

MARGARET S CAMPBELL.

*Keystone  
8200*

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

**"THE CHURCH WITH THE CHIMES"**  
**SUNDAY, OCTOBER 30, 1938**

**BULLETIN**

Women's Missionary Society holds its regular meetings the first Friday afternoon of each month.

The Missionary Executive Committee meets Tuesday before the first Friday of each month.

The Missionary Circle meets the first Tuesday evening of each month.

The Loyal Berean class holds its monthly social the first Wednesday evening of each month.

The Dorcas Society meets the second and fourth Wednesday afternoons of each month.

The Gleaner class holds its regular business meetings the second Wednesday of each month at 7:30 o'clock.

The Gleaner Sections meet the fourth Wednesday of each month.

Duo Auxiliary meets the second Tuesday afternoon of each month.

The Youth Department meets the first Monday of each month.

Conference Club meets the first Tuesday of each month.

Church Board meets the first Tuesday after the first Sunday of each month at 7:30 o'clock.

The Men's Forum will meet every fourth Friday of the month.

Boy Scouts meet every Wednesday evening at 7:00 o'clock.

Choir rehearsal every Thursday evening at 7:00 o'clock.

The Parents Club meets the second Monday of each month at 7:30 o'clock.

Teachers and Officers Meeting every fourth Monday evening at 7:30 o'clock.

Mrs. Elmer G. Boyer, Minister Abroad

Mrs. Howard Aughinbaugh, Choir Director  
Miss Jeannette VanZant, Organist

C. L. Townsend, Director of Church School  
R. J. DeWitt, Assistant Director of Church School

**OFFICERS**

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Carl Crickmore, Treasurer

Miss Helen Mahoney, Secretary

Mrs. Chester Cassity, Church Visitor

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Floyd W. Stout, W. A. Smith, Verl Byers and Leo Rimping.

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**DEACONESSES**

Mrs. George Field, Mrs. Roy Hornaday, Miss Harriet Caine, Mrs. Lilian Morrell, Mrs. A. B. Ayres, Mrs. Charles Daniels, Mrs. B. C. Lawell, Mrs. Cora Tutwiler, Mrs. Walter Wilkinson, Mrs. Cecil Bryan and Mrs. A. O. Harding.

**CHURCH STAFF**

Young Men: Paul Mahin, James F. Armacost, Paul Rummell, Samuel C. Selke, Earl Chandler, Gene Marks, Lee Aughinbaugh and Russell Aughinbaugh.

Young Women: Miss Phyllis Ray, Miss Doris Ellen Field, Miss Joy Branson, Miss Martha J. Swartz, Miss Margaret Field, Miss Jeanette Modlin and Miss Mary Cowan.

This church extends hearty greetings and most cordial welcome to all who worship here. It is our definite desire to have you feel at home. We want to know you. The minister and others will be in the narthex of the church after the services to meet strangers and friends.

# *First Christian Church*

*New Castle, Indiana*

**Since 1868**



**ROBERT TALMAGE BECK, Minister**



## ORDER OF WORSHIP

### WORSHIP MEDITATION

He who is ever looking out for his own personal or material interest has no time for anything else. His fellow men also instantly recognize him as a rival to be combated rather than helped. But the man whose merit outruns his claims wins the confidence of all and has in every man an ardent champion, so that in the end far more of the really good things of life come to him than to the insistent self-seeker. This fact is clearly expressed by Jesus in the epigram: Everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted. —Kent.

(Cards on the sides of the book racks are for your registration. We are attempting to have 50 per cent of our membership at each Sunday communion service. When signed, you may place your registration in the offering plates along with your offering to the church.)

ORGAN PRELUDE

"Ode to Saint Cecile" ..... Gounod

CALL TO WORSHIP

HYMN

"Holy, Holy, Holy, Lord God Almighty,  
Early in the morning our song shall rise to Thee  
Holy, Holy, Holy, Merciful and Mighty  
God over all and blest eternally. Amen."

Interlude ..... Organ  
(Late comers may be seated at this time)

CONGREGATIONAL RESPONSE

"The Armor of God" ..... No. 599

HYMN

"Spirit of God, Descend Upon My Heart" ..... No. 110

Interlude ..... Organ  
(Late comers may be seated at this time)

(Then shall follow prayers, led by the minister)  
Choral Response ..... Choir

LORD'S SUPPER

"More Love to Thee, O Christ" ..... No. 94

(The worshippers shall hold the cups until the choral response has been completed)

COMMUNION MEDITATION

Jesus knew from personal experience the exultant joy of suffering in behalf of a great cause. . . . It is the joy of the patriot who offers his life in behalf of his country; the happiness of facing opposition and suffering persecution in consequence of some great service performed, or because of loyalty to a great leader. Christian history abounds in illustrations of the truth of this beatitude. That life is dreary indeed which knows not the joy of suffering in behalf of a worthy though unpopular cause. In the great majority of instances persecution is the evidence of achievement and of an important service done in behalf of society. "Happy are they who have been persecuted on account of righteousness: For theirs is the kingdom of heaven." —Kent.

OFFERTORY HYMN

"Take Me, O My Father, Take Me" ..... Sir John A. Stevenson

THE OFFERTORY

"Salvation Now Is Come to Earth" ..... Bach

DOXOLOGY

(The people will rise and remain standing while singing)  
(The presentation of gifts)

Choral Response ..... Choir

ANNOUNCEMENTS

SOLO

"How Upon the Mountain"—Soloist: Mrs. Howard Aughinbaugh ..... Harker

SERMON

"How to See Things as They Are" ..... The Minister

HYMN AND INVITATION

"Lord, Speak to Me That I May Speak" ..... No. 67

BENEDICTION

Choral Response ..... Choir

ORGAN POSTLUDE

"Grand Choeur" ..... Claussman

SUNDAY EVENING - - 7:00 P. M.

### ORGAN PRELUDE

"Berceuse" ..... Spendiarow

### HYMN

"America the Beautiful" ..... No. 39

### PRAYER

### HYMN

"Where Crossed the Crowded Ways of Life" ..... No. 61

### OFFERTORY

"Songs in the Night" ..... Spinney

### OPEN FORUM

Dr. Kirby Page

### HYMN

"This Is My Father's World" ..... No. 226

### ORGAN POSTLUDE

"Adagio Cantabile" ..... Beethoven

### THE CALENDAR

#### NEXT WEEK

**Tuesday, November 1—**  
Missionary Circle, 7:30 p. m.  
**Wednesday, November 2—**  
Berean Night, 7:30 p. m.  
**Thursday, November 3—**  
Choir Practice, 7:30 p. m.  
**Friday, November 4—**  
Missionary Society, 2:30 p. m.

### ELDERS' CALENDAR

Leo Rimping      Franklyn George  
— Assistant Elders —  
Walter Main      Norman Townsend  
Robert McNeill      Clay Orchard

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

October 31, 1939

My dear Kirby:

You asked me what message I am giving now. It is hard to state it in brief terms. I have been preparing a rough draft of a report letter but have been waiting to send this out until I learned what part Russia was going to play and whether or not Hitler began his threatened war of frightfulness or blood bath, which was to be the worst the world had ever known, and whether he was going to bomb the cities of England and France. I enclose a tentative rough draft which I sent out for criticism in which you will see the general drift of my own thinking. I spent three days in Washington meeting Senators on both sides of the embargo issue. They were equally honest and earnest. I agreed with the majority that there would be far greater danger of our being drawn into the war if we refused to sell arms to the Allies to defend themselves while Russia was supplying the needs of Germany.

I am glad to find an almost universal sentiment in this country against our going into the war, but if Hitler should begin the war of frightfulness and if we should have a dozen incidents like the ATHENIA with American citizens on board, THE CITY OF FLINT, and other American ships, and if on the radio every night we heard the reports of our American commentators in London and Paris literally punctuated by bursting bombs destroying those cities where so many of our friends were, I fear it would do something to the American people and that then they might with blind passion or propaganda again be swept with the war fever and want to go into the war blindly. I would favor not going in at such a time unless we had guarantees from the governments of Britain and France as to a just peace which might afford foundations for the building of a world organized for peace, including a United States of Europe and a regional organization of the west hemisphere as parts of a cooperative world commonwealth. I do not believe that Mr. Chamberlain or the Tories of Britain could or would guarantee this or that they could even conceive of what we were talking about or want us at the peace conference. In that case I would not come into the war. But I fear there is danger of our going in blindly again with no guarantees. I am almost as much afraid of the peace as I am of the war. I wish I could talk with you instead of writing.

1.7%

As a matter of fact, 1-7/10% of the men drafted in Great Britain recently registered as conscientious objectors. That would mean about 85,000 if Britain had an army of five million as in the last war. Britain and America are the only countries that have enjoyed the luxury of the high ideal of pacifism because they were free and hitherto supposedly safe. Andre Philippe, lawyer for the pacifists of France, told us this summer that he only knew of five or six pacifists in the whole of France. I estimate that ~~ninety-nine~~<sup>888</sup> out of every ~~hundred~~<sup>1000</sup> Christians in France and Germany, in Japan or China, decided it was their Christian duty to defend their country if it was attacked, and that only England and America have produced pacifists in large numbers. If so, geography enters as a factor in the decision of many. It is hopeless to discuss this at such a distance. I wish we could talk it over, you and Reinie and I, but if we talked for an hour or a year I am quite sure that we should come out at the end, poles apart. You are an



absolutist and Reinie and I are not and never can be again. I believe personally that both the absolutist and the relativist, realist or pragmatist, who feels he must defend his country if it is attacked, are right, but I recognize that that does not and never can ~~come to~~ fit into your rigid absolutist framework.

Ever yours,

*Sherwood*

E/M

Margaret Calbeck  
Chairman  
Rosetta Gardner  
Vice-Chairman  
Mrs. William Rockwell  
Chairman, Resident Committee

NATIONAL STUDENT COUNCIL  
YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS

600 Lexington Avenue, New York, N. Y.

Cable Address:  
Emissarius, New York

Telephone:  
PLaza 3-4700

Helen Morton  
Executive Secretary

October 31, 1939

Mr. Kirby Page  
P.O. Box 247  
La Habra, California

*50 pamphlets @ 2.50 on course.*

Dear Kirby:

Apologies for the delay in answering your October 13th letter as I was out of the city.

Have you any fliers or more copies of the outline on "How to Keep America out of War" which we could enclose in one of our mailings from this office to staff members, national, regional and local? We would prefer to do this to sending you our list. It would also save you the cost of the mailing.

We do not have any way by which we can purchase material, but I would be glad myself to buy 25 copies at 15¢ each to give to committee and staff members around here. There have been many times during the past years when I have wished that we had an item in our budget for such transactions because it would help us to circulate current resource material to our members.

*These could be sent & billed to me any time now -*

We will send out the requests for help <sup>on distribution</sup> according to your instructions and the receipt of 100 copies to all our staff members, national, regional and local.

*of the fliers if you have such on the table of contents -*

Yours,

*Helen -*

Helen Morton  
Executive Secretary

HM:ML